

UNOFFICIAL COPY



99531509

PREPARED BY AND WHEN RECORDED  
RETURN TO:

LN.#/BORROWER: HOLTER, J.  
PIN #: 07-30-402-003

EQUITY MORTGAGE CORP.  
33 W. ROOSEVELT ROAD  
LOMBARD, IL 61048  
ATTN: JULIA TEMESVARY

99531509

5437/0080 27 001 Page 1 of 2  
1999-06-03 09:46:04  
Cook County Recorder 43.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT EQUITY MORTGAGE CORP.  
WHOSE ADDRESS IS 33 WEST ROOSEVELT ROAD, LOMBARD, IL 60148, IN  
CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE  
CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,  
DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO  
JAMES J. HOLTER AND DAWN M. HOLTER, HUSBAND AND WIFE

AND HIS / HER / THEIR / ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT,  
TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER WHICH THE UNDER-  
SIGNED MAY HAVE ACQUIRED IN, THROUGH OR BY THAT CERTAIN  
MORTGAGE DATED 1/28/99, AND RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, IN THE  
STATE OF ILLINOIS, IN BOOK N/A, PAGE N/A, AS  
DOCUMENT NUMBER 98272890, AND ASSIGNMENT DATED  
N/A AND RECORDED IN THE RECORDER'S OFFICE OF  
N/A COUNTY, IN THE STATE OF ILLINOIS, AS  
DOCUMENT NUMBER N/A, IN BOOK N/A,  
PAGE N/A, TOGETHER WITH ALL APPURTENANCES AND  
PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. A LEGAL  
DESCRIPTION OF THE REAL ESTATE ENCUMBERED THEREBY IS AS  
FOLLOWS:

LOT 3 IN BLOCK 15 IN HANOVER HIGHLANDS, UNIT NO.2. VILLAGE OF  
HANOVER PARK IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART  
OF THE NORTHEAST 1/2 OF SECTION 31 AND THE SOUTHEAST 1/4 OF  
SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS  
ON FEBRUARY 26, 1964 AS DOCUMENT NO. 2137400 AND CERTIFICATE OF  
CORRECTION THEREOF REGISTERED ON MARCH 26, 1964 AS DOCUMENT NO.  
2141607, IN COOK COUNTY, ILLINOIS. TAX ID# 07-30-402-003

Property Address: 7213 LONGMEADOW, HANOVER PARK, ILLINOIS 60103  
PIN #: 07-30-402-003

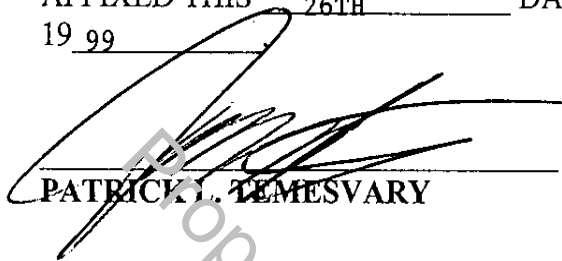
BOX 333-CTI

CTI 7820084 2

2

LOAN#/BORROWER: HOLTER, J.  
PIN#: 07-30-402-003

IN WITNESS WHEREOF, EQUITY MORTGAGE CORPORATION, HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 26TH DAY OF MAY, 19 99

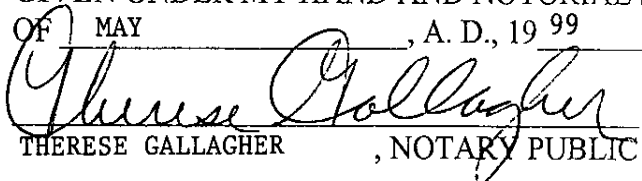
  
PATRICK L. TEMESVARY

  
LAWRENCE R. SBERTOLI

STATE OF ILLINOIS)  
COUNTY OF DUPAGE)

I, THERESE GALLAGHER, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICK L. TEMESVARY, PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF EQUITY MORTGAGE CORPORATION AND LAWRENCE R. SBERTOLI, PERSONALLY KNOWN TO ME TO BE THE (ASSISTANT) SECRETARY OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT AND (ASSISTANT) SECRETARY, THEY RESPECTIVELY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT AND (ASSISTANT) SECRETARY OF SAID CORPORATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 26TH DAY OF MAY, A. D., 19 99

  
THERESE GALLAGHER, NOTARY PUBLIC



MY COMMISSION EXPIRES: 02-20-01

THIS INSTRUMENT WAS PREPARED BY JULIA M. TEMESVARY, EQUITY MORTGAGE CORP., 33 W. ROOSEVELT RD., LOMBARD, ILLINOIS, 60148.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE/DEED OF TRUST WAS FILED.