

Prepared By:

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

99531622

5437/0193 27 001 Page 1 of 2  
1999-06-03 12:01:24  
Cook County Recorder 23.00



99531622

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

990417129  
7799 126

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9777373

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. (ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1999**  
executed by **ROCCO P. LOTESTO, JR. AND MARIA LOTESTO, AND MARIE E. LOTESTO, AS JOINT TENANTS**  
to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

99531621

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1224B FAIRWAY CIRCLE, BLUE ISLAND, ILLINOIS 60408**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **MAY 28, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**  
known to me to be **VICE PRESIDENT**

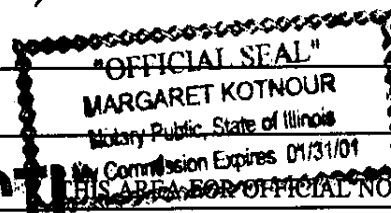
*Ronald J. Bantz*  
By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

*Susan F. Bantz*  
By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Jennifer Blane*  
Witness: **JENNIFER BLANE**

Notary Public \_\_\_\_\_  
**DUPAGE** County,  
My Commission Expires **1-31-01**



BOX 333-CTH

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DPS 049 Rev. 05/05/97

24-25-209-008-0000

93531622

Property of Cook County Clerk

2024/05/01

PARCEL 1: UNIT 7-12248-B IN THE GREENS OF BLUE ISLAND CONDOMINIUMS,  
 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL  
 ESTATE: PARTS OF LOT 1 OF FAIRWAY MEADOWS SUBDIVISION, A PART  
 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
 THEREOF RECORDED JANUARY 31, 1985 AS DOCUMENT NUMBER 95071188,  
 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"  
 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
 98025927 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
 PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON  
 PLAT OF FAIRWAY MEADOWS SUBDIVISION RECORDED JANUARY 31, 1985  
 AS DOCUMENT 95071188

## RIDER - LEGAL DESCRIPTION