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N.A.  
EM

Prepared By: **UNOFFICIAL COPY**

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

99531651

5452/0022 03 001 Page 1 of 2  
1999-06-03 09:04:08  
Cook County Recorder 23.00



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

2  
KG

LOAN NO.: 4798787

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 26, 1999**  
executed by **JOSEPH R. WIRTZ, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description) **99531650**  
Commonly known as **4430 NORTH SPAULDING AVENUE, CHICAGO, ILLINOIS 60625** **99531650**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** CHICAGO FINANCIAL SERVICES, INC.  
COUNTY OF COOK

On JUNE 1, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Joseph R. Wirtz*

known to me to be the

and  
known to me to be vice president  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Jennifer R. Zarick*  
Notary Public \_\_\_\_\_ County, COOK

My Commission Expires 1/26/03

By: *Joseph R. Wirtz*  
Its: U.P.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
**OFFICIAL SEAL**  
**JENNIFER R ZARICK**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/26/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

**UNOFFICIAL COPY**

99531651  
99531651

**RIDER - LEGAL DESCRIPTION**

**LEGAL DESCRIPTION:**

**LOT 10 IN BLOCK 3 IN THE NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF  
THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

13-14-226-024-0000