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Cook County Recorder

23.00



RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

5025998

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association F/K/A HERITAGE BANK of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN A. MARTIN AND HAROLD A. MARTIN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of APRIL, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 96260098, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 AMD THE SOUTH 4.98 FEET OF LOT 18 IN THE WEST HALF OF BLOCK 17, IN THE RESUBDIVISION OF THE EAST HALF OF THE BLOCK 16 AND THE WEST HALF OF BLOCK 17 IN PITNER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-27-313-018

Address(es) of premises: 7747 S. WABASH, CHICAGO, IL. 60619

Witness our hands, this 20TH day of MAY, 1999.

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. CICERO AVE. MIDLOTHIAN, IL 60445 (708) 687-7400

BOX 333-CTI

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A HERITAGE BANK

Conni Norman

Its: Assistant Vice President

Dorothy Gibbs

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank, N.A. P.O. Box 6480

Vernon Hills, IL 60061

STATE OF ILLINOIS COUNTY OF LAKE

I, the undersigned, a notary public in ard for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Assistant Vice President of First Midwest Bank, N.A., a national banking association, and Dorothy Gibbs, personally known to me to be the Loan Operations Officer, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as were Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority giver by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

:55055555555555555555 'OFFICIAL SEAL" KELLY A. MILLER Notary Public, State of Illinois My Commission Expires 05/16/01

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Commission Expires

MAIL TO:

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. CICERO AVE. **MIDLOTHIAN, IL. 60445** LN#: 800078205-1