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23.50

Cook County Recorder



Full Satisfaction And Release of Mortgage

ATTEST:

Joan R. Batcha

Ву

| ST. ANTHONY BANK, A Frueral Savings Bank — 1447 South 49 | th Court — Cicero, Illinois 60650 Loan | No. 14936-7 |
|--|---|-----------------------------------|
| a corporation existing under the laws of the UNIT | | |
| for and in consideration of the payment of the indeb | | |
| of all the notes thereby secured, and of the sum of o | ne dollar, the receipt whereof is hereby acknowledge. | owledged, does hereby-REMISE, 🚐 🕳 |
| CONVEY, RELEASE and QUIT CLAIM unto: A | MERICAN NATIONAL BANK AND TRUST | COMPANY DATED MAY 19,1998 |
| 9 T | RUST NO. 124127-06 | 2 |
| of the county of COOK | and State of ILLINOIS | , all the |
| right, title, interest, claim or demand whatsoever | it may have acquired in, through or by | a certain Mortgage dated the |
| 27th day of May | , A.D. 1998, and reco | orded in the Recorder's Office of |
| County, in | ine State of | , in book |
| of records, on page , a | as cocument No. 98-475163 | , and a certain Assignment |
| of Rents dated the day of | | , and recorded in the Recorder's |
| Office of Co | ounty, in the State of | , in |
| book of records, on page | , as document No. | , to the premises therein |
| described, as follows, to-wit: | | |
| LOT 2 IN THE SUBDIVISION OF LOTS 46, | | |
| SUBDIVISIONS OF BLOCKS 1 AND 4 IN AS | | |
| of the northeast 4 of section 32, | TOWNSHIP 39 NORTH, RANGE 14, EA | ST OF THE THIRD |
| PRINCIPAL MERIDIAN, IN COOK COUNTY, | ILLINOIS. | : |
| | | |
| PIN: 17-32-202-036 | | |
| | TREET CHICAGO, IL 60608 | |
| COMMONLY KNOWN AS: 3116 S. MORGAN ST | TREET CHICAGO,IL 60608 | |
| | | |
| MAN'S | | U ₁ C ₁ |
| a Arica | | |
| M. K. K. | | O _{FF} |
| | | (2) |
| | | |
| <i>[</i> | | |
| situated in the CITY of CHICAG | COUNTY OF COOK | and |
| State of ILLINOIS | , together with all the appurtenances and p | privileges thereunto belonging or |
| appertaining. | , 0 | |
| IN TESTIMONY WHEREOF, the said corporation | has caused its corporate seal to be hereto aff | ixed, and has caused its name to |
| be signed to these presents by its | President, and attested by its | Secretary, this |
| 3rd _{day of} May | A.D., 1999 | 1 |

By

Rosa Marquez

President

COUNTY OF COOK

I, ELIZABETH RANGEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the

President of St. Anthony Bank

a corporation, and Rosa Marquez personally known to me to be the Controller Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hanc and Notarial Seal this

3rd

THIS INSTRUMENT WAS PREPARED BY:

PREPAI.

OF COUNTY CRIPTS OFFICE ELIZABETH RANGEL Notary Public, State of Illinois My Commission Exp. 02/01/2003