No. 213 GEORGE E. COLE® Nyamber (199 **LEGAL FORMS** 

OR TRUST DEED (ILLINOIS)

CAUTION; Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE

	MARCIL		
KNOW ALI	MEN EY T	THESE PRE	SENTS, That
AMERICAN N.	ATIONAL BAN	K & TRUST	COMPANY OF
CHICAGO		9	
KNOW ALL MEN BY THESE PRESENTS, That  AMERICAN NATIONAL BANK & TRUST COMPANY OF  CHICAGO  of the County of Cook and Some of Illinois,  DO HEREBY CERTIFTY that a certain moregage  dated the 23rd day of August 19 95,			
			19 95,

3454/0003 B6 001 Page 1 of 1999-06-03 08:57:39 25.50 Cook County Recorder



Above Space for Recorder's Use Only

made by CHICAGO TITLE & TRUST COMPANT trustee under TRUST NO. 50978 AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO and recorded as document No. 95621467 on September 15 1995 \_ in the office of County, in the State of \_\_Illinois Cook the Recorder of Deeds of \_ is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: THE SOUTH 32 FEET OF LOT 6 AND LOT 7, THE NORTH 43 FELT OF LOT 8, THE NORTH 43 FEET OF LOT 15 (EXCEPT THE WEST 125 FEET THEREOF), ALL OF LOT 16 (EXCEPT THE WEST 125 FEET THEREOF), AND THE SOUTH 32 FEET OF LOW 17 (EXCEPT THE WEST 125 FEET THEREOF), ALL IN BLOCK 5 IN LAY AND LYMANS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE order # ACI8743723

Darmanana Darl Friese Inc	lex Number(s): 18-04-300-035; 18-04-300-016	
refmanent Real Estate inc	ex (4mhoci(s).	المستشد السا
Address/es) of premises:	224 S. STONE AVENUE, LAGRANGE, ILLINOIS 60525	my formers to be to
	accompanying it, fully paid, satisfied, released and discharged.	
	nd and seal thisday of MAY	, <u>19 99</u>
	AMERICAN NATIONAL BANK & TRUST COMPANY	OF CHICAGO
	BY: Juand Bronan	(SEAL)

STATE OF ILLINOI	S INICE ICIAL C	ODV	
COUNTY OFCOOK	DINOFFIGIAL C		
	i, k. Stanley Robb	105	TTEV -L
	a notary public in and for the said County, in GERARD BROSNAN, personall		
ين 3 <b>1832</b>	Vice President of America of Chicago, and		t Compar
*s	personally known to me to be the same person to the foregoing instrument, appeared before he signed, sealed and delivered the	me this day in person, and acknowle	subscribed edged that
99531832	free and voluntary act, for the uses and purposes	therein set forth.	न •
	of MAY, 19	icial seal this day	y: of _
{ NO	OFFICIAL SEAL  STANLEY ROBBINS  TARY PUBLIC, STATE OF ILLINOIS	Stanty Delic	
	COMMISSION EXPIRES 8-5-2002	Notary Public	•
This instrument was prepared by	PFTER J. WONAIS, Esq., 910 W (Name and Address)	. Jackson Blvd Chica	<u>lgo, I</u> L 60607
	(17attie and Address)	•	
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	and the second	•	

## EXHIBIT A

## Legal Description:

THE SOUTH 32 FEET OF LOT 6, ALL OF LOT 7, THE NORTH 43 FEET OF LOT 8, THE NORTH 43 FEET OF LOT 15 (EXCEPT THE WEST 125 FEET THEREOF), ALL OF LOT 16 (EXCEPT THE WEST 125 FEET THEREOF), AND THE SOUTH 32 FEET OF LOT 17 (EXCEPT THE WEST 125 FEET THELFOF), ALL IN BLOCK 5 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL TY, Clert's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

## Property Index Numbers:

18-04-300-035 18-04-300-016

## Commonly known as:

224 South Stone Avenue LaGrange, Illinois 60525