



99531856

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5454/0033 66 001 Page 1 of 3  
1999-06-03 10:44:25  
Cook County Recorder 25.50

**WARRANTY DEED**

Joint Tenancy Illinois Statute

95441159

MAIL TO Mr Ricardo Correa  
Attorney at Law

5495 S. Pulaski rd.  
Chicago, Illinois 60632

NAME & ADDRESS OF TAXPAYER:

Daniel & Maria Sierra  
2328 S. Whipple  
Chicago, Illinois 60623

DEPT-01 RECORDING - \$25.50  
189998 TRAN 2472 07/07/95 14:23:00  
13920 : AM \*--95-441159  
COOK COUNTY RECORDER  
RECORDER'S STAMP

THE GRANTOR(S) Stephen A. O'Malley and Cynthia A. O'Malley, his wife  
of the City of Chicago County of Cook State of Illinois  
for and in consideration of TEN (\$ 10.00) no/100 DOLLARS  
and other good and valuable considerations in hand paid,  
CONVEY AND WARRANT to Daniel Sierra  
\*Sierra

(GRANTEE'S ADDRESS) 2619 W. 21st. st. Chicago, Illinois 60608  
of the City of Chicago County of Cook State of Illinois  
not in Tenancy in Common, but in JOINT TENANCY all interest in the following described Real Estate situated in the  
County of Cook in the State of Illinois to wit:

LOT 12 IN FORZMAN'S DOUGLAS PARK ADDITION, A SUBDIVISION OF THE WEST 1/4 OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, T. 48N. S. 13E. R. 13E. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RE-RECORDED TO ADD SURNAME OF DANIEL

GIT

4182901 100.10

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.  
herby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises not in tenancy in common, but in Joint Tenancy forever.

Permanent Index Number(s) 16-25-109-034 - vol 573

Property Address: 2328 S. Whipple Chicago, Illinois 60623

DATED this 29th day of June 1995

Stephen A. O'Malley (SEAL) Cynthia A. O'Malley (SEAL)  
Stephen A. O'Malley Cynthia A. O'Malley

(SEAL) (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

10-1074

25-52

3  
KG  
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# UNOFFICIAL COPY

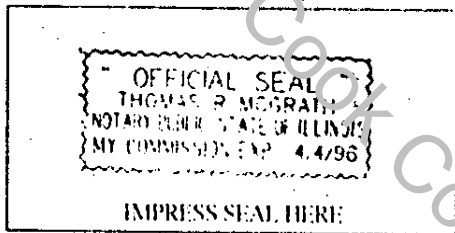
STATE OF ILLINOIS }  
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Stephen A. O'Malley and Cynthia A. O'Malley, his wife personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29 day of June 1995

*Thomas McGrath*  
Notary Public

My commission expires on 4/4 1996



EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 3, REAL ESTATE

NAME AND ADDRESS OF PREPARER:

Atty. Thomas McGrath  
205 W. Randolph 1305  
Chicago, Illinois 60606

TRANSFER ACT  
DATE

**99531856**

Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for the billing purposes (Chapter 55 ILCS 5/3-5020) and name and address of the person preparing the instrument. (Chapter 55 ILCS 5/3-5022)

95441159

*[Faint, illegible text]*

FRONT  
JAMES J. COUGHLIN, Notary Public  
WARRANTY DEED

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# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

116 - 25 - 109 - 034 - 0000

### NAME:

MARCEL SIERRA

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2328 SOUTH WHIPPLE

### CITY

CHICAGO

### STATE:

IL

### ZIP:

60623

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2328 SOUTH WHIPPLE

### CITY

CHICAGO

### STATE:

IL

### ZIP:

60623

95441159

FILED: JUL 7 - 1995  
COOK COUNTY TREASURER

99531856