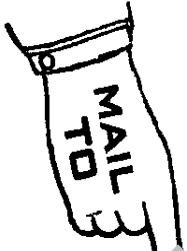


UNOFFICIAL COPY

99531863

5454/0040 66 001 Page 1 of 4
1999-06-03 10:47:12
Cook County Recorder 27.50



PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614
Loan Number: 0000266322

This form was prepared by: PWF CORPORATION
17701 COWAN ST., STE 250
IRVINE, CA 92614

, address:
, tel. no.: 800-252-2130

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17701 COWAN ST., STE 250
IRVINE, CA 92614

does hereby grant, sell, assign, transfer and convey, unto the
NEW CENTURY MORTGAGE CORPORATION
a corporation organized and existing under the laws of CALIFORNIA
whose address is 18400 VON KARMAN, SUITE 1000
a certain Mortgage dated May 21, 1999
RABKA ESHO, UNMARRIED

IRVINE, CA 92612

(herein "Assignee"),
made and executed by

to and in favor of PWF CORPORATION
property situated in COOK
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

County, State of Illinois.

upon the following described

FIRST AMERICAN TITLE order #

C1869523
JMD 300

99531863
99531863

Parcel ID #: 10-25-430-079

Property Address: 2508-D W. BIRCHWOOD AVENUE, CHICAGO, ILLINOIS 60645

such Mortgage having been given to secure payment of One Hundred Three Thousand, Five Hundred and
No/100 -----

103,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. CONCURRENTLY HEREWITH
) of the Records of COOK, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



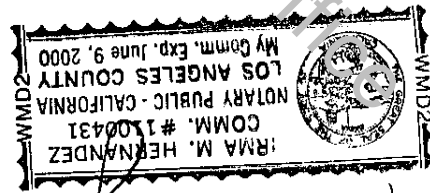
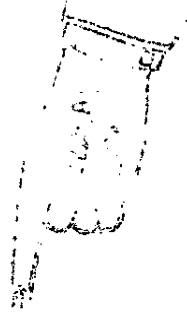
UNOFFICIAL COPY

1999-05-25 10:00 AM

Property of Cook County Clerk's Office

Page 2 of 2

WMP® -995(1L) (9512)



Seal:

Witness

Witness

Witness

MAY 25, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

By _____
KIRK REDDING, CEO (Signature)
_____ (Assignor)
PWF CORPORATION

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C186952

99531863

LEGAL DESCRIPTION:

THE WEST 62.33 FEET OF THE EAST 311.65 FEET (EXCEPT THE SOUTH 75.34 FEET THEREOF); ALL BEING OF LOTS 20 TO 33, BOTH INCLUSIVE, TAKEN AS A TRACT, IN HOWARD-WESTERN PROPERTIES, BEING A RE-SUBDIVISION OF LOT 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99531863

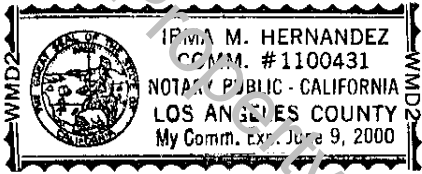
State of California

County of Orange

On 5-25-99 before me, IRMA M. Hernandez Notary Public

personally appeared Kirk RENDING, CEO

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Irma M. Hernandez
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assn. of Mortgage

Document Date: 5-21-99 Number of Pages: 2

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here