

UNOFFICIAL COPY

RECORD SECOND



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5454/0055 66 001 Page 1 of 3  
1999-06-03 10:52:41  
Cook County Recorder 25.50

RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:

SMI/Attr. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index: 1308  
RBMG Loan #: 153823 Liberty Loan #: 000153823  
FHLMC #: 733857558

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

*3/10*

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That RESOURCE BANCSHARES MORTGAGE GROUP, INC., ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by HOWARD A. HAMMERSLEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94-165652  
Property Address: 540 NORTH LAKE SHORE DRIVE #513 & #514  
CHICAGO IL 60611

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LIBERTY LENDING SERVICES, INC. (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-10-211-021-1076, 17-10-211-021-1082

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of September A.D. 1997.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: *[Signature]*

SHERRY DOZA  
ASSISTANT VICE PRESIDENT

Attest: *[Signature]*

LINDA SHANNON  
ASSISTANT SECRETARY

FIRST AMERICAN TITLE order # *182501*

*[Handwritten signatures and numbers: 3063]*

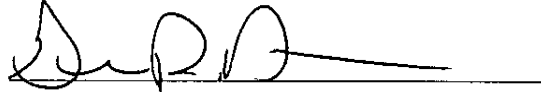


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THE STATE OF TEXAS  
COUNTY OF HARRIS

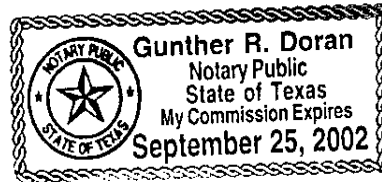
On this the 16th day of September A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of RESOURCE BANCSHARES MORTGAGE GROUP, INC., an DELAWARE corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
2251 ROMBACH AVENUE  
WILMINGTON, OHIO 45177

Assignor's Address:  
7909 PARKLANE ROAD, SUITE 150  
COLUMBIA, SOUTH CAROLINA 29223



Property of Cook County Clerk's Office



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Unit 513 & 514 in 540 North Lake Shore Drive Condominium as delineated on Survey of Lots 29 (except that portion taken for street purposes in Case 82L11163) and Lot 30 and the West Half of Lot 43 in Circuit Court Partition of the Ogden Estate Subdivision of parts of Block 20, 31 and 32 in Kinzie's Addition to Chicago in the North Half of Section 10, Township 33 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated February 11, 1980 and known as Trust Number 49037 and recorded in the Office of the Recorder of Deeds as Document Number 92468797 together with an undivided .7835 percentage interest in said Parcel (excepting therefrom all the property and space comprising all the units thereof as defined and set forth in said Declarations and Survey).

PERMANENT INDEX NUMBER: 17-10-211-021-1076

PERMANENT INDEX NUMBER: 17-10-211-021-1082

PROPERTY OF COOK COUNTY CLERK'S OFFICE