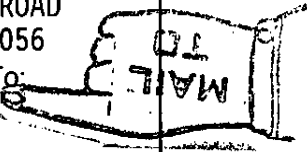


UNOFFICIAL COPY 99531962

5454/0139 86 001 Page 1 of 2  
1999-06-03 11:40:26  
Cook County Recorder 23.50

Loan #: 03990848

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 03990848

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/01/99  
Executed by THOMAS J. NOLAN AND LILLIAN M. NOLAN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County

99531961

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

FIRST AMERICAN TITLE order # 2991225

P.I.N.: 06-34-407-002-0000,

Commonly known as: 215 SOUTH WESTERN AVENUE, BARTLETT, IL 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

First Home Mortgage Corporation

On 06/01/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Wendy Kunisch*  
Witness: WENDY KUNISCH

Notary Public *Gina Vilches*  
GINA VILCHES  
COOK County,  
My Commission Expires: 10/09/02



# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

99531962

P.I.N.#: 06-34-407-002-0000,

LOAN NO.: 03990848

LOTS 14 AND 15 IN BLOCK 4 OF BARTLETT'S SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office