UNOFFICIAL COP 3631094

PREPARED BY:

Daniel J. Sears

Reserv Mortgage Corporation

124 W 500 Maple Avenue, Suit of Naperville, Il. 60540 AND WHEN RECORDED MAIL TO 2

NAME Reserv Mortgage Corporat

ADDRESS24 W 500 Maple Avenue, Suite 21 CITY & STATE Naperville, Il. 60540

Loan # 710024964

5441/0165 10-001 Page 1 of 2
1999-06-03 11:45:04
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 800 SURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 25th, 1999 executed by LEWIS ADRIAN REID, A Single Man

to Reserv Mortgage Corporation

a corporation organized under the laws of

ILLINOIS

and whose principal place of

business is

24 W 500 Maple Avenue, Suite 216, Naperville, Il.

and recorded in Liber

Page(3)

60540 COOK

County Records.

State of

IL

described hereinafter as follows:

UNIT 1-7-R-4 TOGETHER WITH ITS UNDIVIDED IFXCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONCORD STATION CONDOMINIUM AS DFLIMEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95537919, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLICOIS.

## 99531093

\* As Document NO

ITEM # 06-27-217-003-1099

WARD #

ALSO KNOWN AS: 4 W. BRIARWOOD DRIVE, STREAMWOOD, IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



## UNOFFICIAL

## STATE OF IL **COUNTY OF COOK**

On May 25, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, My Commission Expires

By:Daniel Its: President

By:

lts:

Witness:

Witness:

OFFICIAL SEAL **DIVNA MAVROS** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-13-2002

Cook County Clark's Office (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

99531094