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For Filing Officer

(Date, Time, Number, and Filing Office)

Name (first) and address(es)

JERRY L. MATTHEWS and
DORIS MATTHEWS
1334 W. 87th Street
Chicago, IL 60620

Secured Party(ies) and address(es)

APEX MORTGAGE CORP.
185 Commerce Drive, Unit 1034
FT Washington, PA 19034

99532479

5457/0052 02 001 Page 1 of 2

1999-06-03 11:53:02

Cook County Recorder

23.50

1. This financing statement covers the following types (or items) of property:

THIS IS A FIXTURE FILING

SEE ATTACHED RIDER

MAILING ADDRESS: Jerry L. Matthews
8652 South Ada
Chicago, IL 60620

ASSIGNEE OF



99532479

7815103

Property of Cook County Clerk's Office

Products of Collateral are also covered.

Additional sheets presented.

Filed with Office of Secretary of State of Illinois *Cook Co*

Debtor is a transmitting utility as defined in UCC §9-105.

Doris Matthews
Jerry L. Matthews

Jerry L. Matthews (Debtor) Doris Matthews (Secured Party)

*Signature of Debtor Required in Most Cases.
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

FILING OFFICER - ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

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RIDER TO UCC FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements, including the proceeds thereof, to be erected at 1334 W. 87th STREET, CHICAGO, IL 60620

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 18 AND 19 IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATSON HILL'S SOUTH WINGWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-32-327-034, 20-32-327-035

a/k/a 1334 West 87th STREET, CHICAGO, IL 60620

Collateral is or includes fixtures. The record owner of such real estate is JERRY L. MATTHEWS and DORIS MATTHEWS.

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