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1999-06-03 10:04:38  
Cook County Recorder 26.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WHEN RECORDED MAIL TO:

California Federal Bank,  
A Federal Savings Bank  
P.O. Box 193928  
San Francisco, CA 94119-3928



THE SPACE ABOVE THIS LINE IS FOR RECORDERS USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS BANK, as successor in interest by merger to First Nationwide Bank, A Federal Savings Bank, formerly known as First Madison Bank, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto

SAUK VILLAGE BAPTIST CHURCH, A RELIGIOUS CORPORATION

its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date March 8, 1979 and recorded on April 9, 1979 in the Recorder's Office, COOK County, in the State of Illinois, as document No. 24910904, which Mortgage was assigned to First Nationwide Bank, a Federal Savings Bank, formerly known as First Madison Bank, FSB, by Granite Savings Bank, formerly known as First Nationwide Bank, a Federal Savings Bank, as successor in interest by merger to Pathway Financial, a Federal Association, as successor in interest by merger to Prairie Federal Savings and Loan Association, Chicago Heights, by an Assignment of Mortgage and Other Loan Documents dated January 30, 1995 and recorded on March 30, 1995 as Instrument No. 95216181 of said County Records, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof by reference.

P.I.N. #: 32-36-103-001/002/003/013/001

Property Address: 1918 E. 223rd Street, Chicago Heights, IL 60411


together with all the appurtenances and privileges thereunto belonging or appertaining.

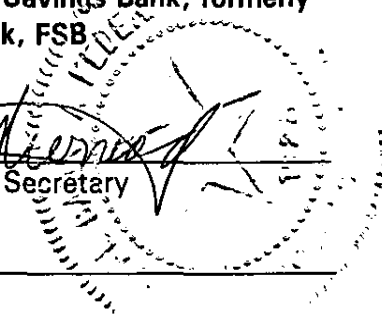
Loan #03-5275128

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\$2550

Dated April 23, 1999.

**CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS BANK, as successor in interest by merger to First Nationwide Bank, A Federal Savings Bank, formerly known as First Madison Bank, FSB**

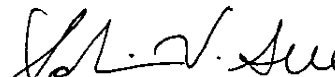
  
Paul D. Yturriago, Assistant Secretary

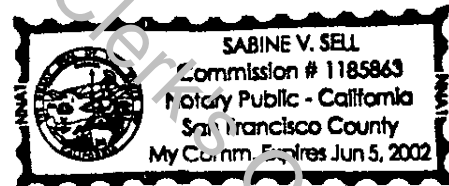


State of CALIFORNIA )  
County of SAN FRANCISCO ) ss

On April 29, 1999, before me, Sabine V. Sell, personally appeared Paul D. Yturriago, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the person(s), or the entity upon behalf of which the person acted, executed the instrument.

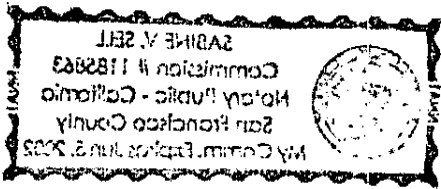
Witness my hand and official seal.

  
Sabine V. Sell, Notary Public



**THIS INSTRUMENT WAS PREPARED BY:**  
June Drayton  
California Federal Bank  
A Federal Savings Bank  
P.O. Box 193928  
San Francisco, CA 94119-3928

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Property of Cook County Clerk's Office

EXHIBIT "A"

PARCEL I:

LOTS 428, 429, AND 430 IN INDIAN HILL SUBDIVISION UNIT NUMBER 3 ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT NUMBER 17467223 IN BOOK 529 OF PLAT PAGES 1 AND 2, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT "K" IN UNIT NUMBER 3 OF INDIAN HILL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO  
PARCEL III:

THE WEST 642 FEET OF THE NORTH 805.6 FEET OF THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO  
PARCEL IV:

THAT PART OF THE EAST 18 ACRES OF THE SOUTH 68 ACRES OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 36, AFORESAID, WHICH LIES NORTH OF A LINE 805.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST  $\frac{1}{4}$ , ALL IN COOK COUNTY, ILLINOIS.

Loan #03-5275128