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99532882

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1999-06-03 13:02:12
Cook County Recorder 25.00



TRUSTEE'S DEED

209255

THIS INDENTURE, made this 14TH
day of MAY

19 99, between DEVON BANK, an
Illinois Banking Corporation, Trustee under the
provisions of a deed or deeds in trust, duly
recorded and delivered in pursuance of a trust
agreement dated the 5TH day of
NOVEMBER, 19 93, and know as Trust

No. 6066 party of the first part, and JOANNE POPP *****

parties of the second part.
Address of Grantee(s): 2960-1 W. MONTROSE AVENUE, CHICAGO, ILLINOIS

WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and
valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, the
following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

City of Chicago
Dept. of Revenue
204918
06/03/1999 12:28 Batch 03779 30



Real Estate
Transfer Stamp
\$645.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUN-2'99 DEPT. OF REVENUE
\$96.00
P.B. 11262

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

P.I.N. 13-13-129-038 VOL 334

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to proper use, benefit and behoof
forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the
power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said
Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has
caused its name to be signed to these presents by its Vice President/Trust Officer and
attested by its Trust Administrator; the day and year first above written. *LAND TRUST OFFICER.

DEVON BANK
As Trustee, as aforesaid,

By: [Signature]
Vice President/Trust Officer

Attest: [Signature]
LAND TRUST OFFICER
Trust Administrator

BOX 430

See Reverse

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
JUN-3'99
\$43.00
P.B. 11425

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SALLY J. GRIFFIN, ASST., Vice President/Trust Officer, and SILVIA RIBEIRO, *, Trust Administrator*, of DEVON BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such _____ ASST. Vice President/Trust Officer and Trust Administrator*, respectively appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Administrator did also then and there acknowledge that said Trust Administrator* as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Administrator's* own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. *LAND TRUST OFFICER

99532882

Property of Cook County Clerk's Office

Given under my hand and Notarial seal this 14TH day of MAY, 19 99.

Mary Ann Boline

Notary Public

"OFFICIAL SEAL"
MARY ANN BOLINE
Notary Public, State of Illinois
My Commission Expires 6/30/2002

TST 104/1-95

Mail To:

EZGUR WALLACH & BRAUN, P.C.
25E. WASHINGTON # 925
CHICAGO IL 60602

Address of Property:

2960-1 W. MONTROSE AVE
CHICAGO IL

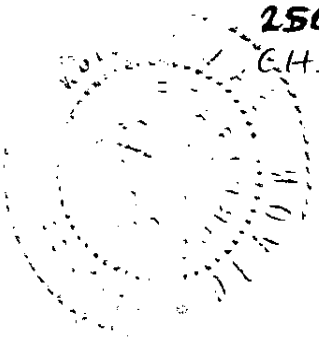
This instrument was prepared by:

SILVIA RIBEIRO

DEVON BANK

6445 N. WESTERN AVE

CHICAGO IL 60645



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LEGAL DESCRIPTION EXHIBIT "A"

UNIT NUMBER 2960-1 IN RAVENSWOOD POINTE CONDOMINIUM AS
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

LOTS 22, 23, 24 AND 25 IN BLOCK 61 IN RAVENSWOOD MANOR, BEING A
SUBDIVISION OF THE NORTH HALF OF SECTION 13, TOWNSHIP 40-NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED JANUARY 9, 1998 IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.
98022258, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

PROPERTY ADDRESS: 2960-1 W. MONTROSE, CHICAGO, ILLINOIS
P.I.N. 13-13-129-038 VOL 334 ✓

Cook County Clerk's Office