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Cook County Recorder 15.50



99532888

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

COUNTY OF COOK

SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **PETRONE PICK-A-TOOL RENTAL, INC.** does hereby acknowledge satisfaction or release of the claim against **PAGEL J. WILLIAMS John W. Stokes III DBA Stokes Investment Development Corporation, inc. Gary Day Graham Ouding National City Mortgage Company, d/b/a Commonwealth United Mortgage Company** for Six Hundred Ninety-three and 14/100ths (\$693.14) Dollars, on the following described property, to wit:

4759 S. Ellis, Chicago Illinois:

A/K/A Lot 2 in the Subdivision of Lot 10 and the South 50 feet of Lot 7 in Block 11 in Lyman, Larned and Woodbridge's Subdivision in Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.;

A/K/A 20-11-103-015;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 98913431.

IN WITNESS WHEREOF, the undersigned has signed this instrument this October 28, 1998.

PETRONE PICK-A-TOOL RENTAL, INC.

BY: *Gregory J. Petrone*
President

PREPARED BY:
PETRONE PICK-A-TOOL RENTAL, INC.
12022 S Halsted
Chicago, IL 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

mail to:
Gary Day
3717 N Paulina
Chicago IL
60613

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK

The affiant, Gregory J. Petrone, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

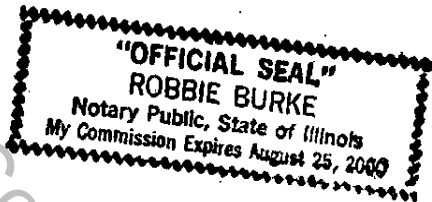
Gregory J. Petrone

President

Subscribed and sworn to *May 28 1999*
before me this *October 28, 1998*

Robbie Burke

Notary Public's Signature



DEPARTMENT OF COOK COUNTY Clerk's Office

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