Cook County Recorder

25.50



FULL:
RELEASE DEED

Loan No. 9000583

Know all Men by these presents, that LASALLE BANK FSB, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto:

Fillmore Development, LLC

all the right, title interest, claim or demand, whatever it may have condited in, through or by a certain Mortgage and Security Agreement and Assignment of Rents and Leades dated July 24, 1998, and recorded in the Recorder's Office of Cook County, Illinois, on August 1, 1998 as Document Nos. 98695169 and 98695170 and, Modification recorded as Document No. 9887670. To the premises therein described as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof

PERMANENT INDEX

See Exhibit "A"

COMMONLY KNOWN AS:

See Exhibit "A"

UNOFFICIA COPY

Loan No. 9000583

IN WITNESS HEREOF, LASALLE BANK FSB, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this 28th day of January, 1999. By: ice President Attest: Assistant Vice Press STATE OF ILLINOIS **COUNTY OF DUPAGE** I, the undersigned, a Notary Public in acd for said County, in the state aforesaid, DO HEREBY , Vice President of LASALLE BANK FSB and CERTIFY, THAT Assistant Vice Pr. sulent of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act. Given under my hand and notarial seal this 25 day of Janua : OFFICIAL SEAL MATY F. WELTER Notary Public, State of Illinois My Commission Expires 08-28-99 Thrush Realty
357 W. Unago fre
Chicago, 16 60610 This Instrument was prepared and are fted by: MAIL TO: Mary F. Welter LaSalle Bank FSB 8303 W. Higgins Road, 6th Fl. Chicago, IL 60631

NOFFICIAL COPY

fractly passes

Aroberty of Coot County Clerk's Office

UNOFFICIAL COPY 99532081

EXHIBIT "A" LEGAL DESCRIPTION

LOT 5 AND THE NORTH 62.4 FEET OF LOTS 23 AND 24 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT 47 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, AND 39 IN BLOCK 1 IN SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOTS 35, 36, 37, 38, 39 AND 40 LY THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

LOTS 42 AND 44, IN THOMAS STINSON'S SUPDIVISION OF BLOCK 48 OF CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LOT 10 IN SUB BLOCK 2 OF BLOCK 47 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. NOS.:

17-17-329-019 & 014 & 047; 17-17-326-025 & 026 & 027 & 023 & 030 & 031 & 032 &

033 & 034 & 035 & 036 & 037 & 038 & 039

17-17-325-033 & 034 & 035

17-17-328-16 & 014

COMMON ADDRESS:

1300-60 W. FILLMORE

1301-59 W. FILLMORE

1400-60 W. FILLMORE

1401-59 W. FILLMORE

CHICAGO, IL

s'document release ful