



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0  
Loan Number: 0604043499

406\_9814

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by KINZIE L. WEIMER AND GESINA B. WEIMER, A/K/A GESINA B. WEIMER-DE ROOY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98925208  
Property Address: 1854 TRAILS EDGE DR.  
NORTHBROOK IL 60062

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1998-5 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 04-15-204-011-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of January A.D. 1999.

STANDARD FEDERAL BANK, a Federal Savings Bank

By:   
STEPHEN G. CHARRETTE  
ASSISTANT VICE PRESIDENT

Attest:   
DANIEL VITALE  
LOAN OFFICER



Loan Number



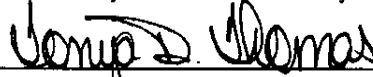
Scan Number

# UNOFFICIAL COPY

THE STATE OF MICHIGAN  
COUNTY OF OAKLAND COUNTY

On this the 21st day of January A.D. 1999, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



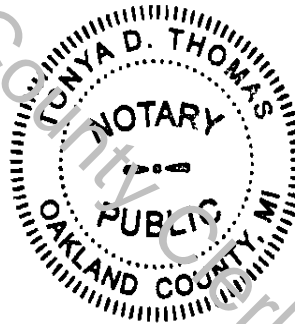
TONYA D. THOMAS  
MY COMMISSION EXPIRES 7/5/2003

Assignee's Address:

ATTN: CORPORATE TRUST DEPT.  
600 TRAVIS  
HOUSTON, TEXAS 77002

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Loan Number



Scan Number

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## EXHIBIT A

Loan: 0604043499

Standard Fed - Lasalle

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### PARCEL 1:

LOT 19 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR PARK PLACE ESTATES OF NORTHBROOK DATED MAY 14, 1993 AND RECORDED MAY 17, 1993 AS DOCUMENT 93366707 MADE BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTH 330 FEET OF THE SAID NORTHEAST 1/4 THAT IS 1206.56 FEET EAST OF THE WEST LINE OF THE SAID NORTHEAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 01 DEGREES 00 MINUTES 21 SECONDS WEST, 400.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 310.00 FEET FOR AN ARC DISTANCE OF 486.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING SOUTH 46 DEGREES 00 MINUTES 21 SECONDS WEST AND A CHORD DISTANCE OF 438.41 FEET TO A POINT OF TANGENCY; THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS WEST, 24.11 FEET; THENCE SOUTH 54 DEGREES 50 MINUTES 03 SECONDS W, 96.82 FEET; THENCE SOUTH 33 DEGREES 21 MINUTES 51 SECONDS W, 60.00 FT; THENCE SOUTH 72 DEGREES 25 MINUTES 51 SECONDS WEST, 95.86 FEET TO THE NORTHEASTERLY LINE OF THE METROPOLITAN SANITARY DISTRICT EASEMENT AS RECORDED PER DOCUMENT NUMBER 23 876 793; THENCE ALONG THE SAID EASEMENT THE FOLLOWING THREE COURSES AND DISTANCES: SOUTH 17 DEGREES 34 MINUTES 09 SECONDS E, 766.40 FEET; SOUTH 12 DEGREES 32 MINUTES 45 SECONDS WEST, 387.72 FEET; SOUTH 56 DEGREES 28 MINUTES 21 SECONDS EAST, 38.39 FEET, TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY, SAID LINE BEING 70.00 FEET NORTHWEST OF THE CENTERLINE OF SAID RIGHT OF WAY; THENCE NORTH 35 DEGREES 57

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MINUTES 20 SECONDS EAST ALONG SAID RIGHT OF WAY 1199.79 FEET; THENCE SOUTH 89 DEGREES 00 MINUTES 29 SECONDS EAST, 6.10 FEET TO A POINT THAT IS 65.00 FEET NORTHWEST OF THE SAID CENTERLINE; THENCE NORTH 35 DEGREES 57 MINUTES 20 SECONDS EAST CONTINUING ALONG THE SAID RIGHT OF WAY LINE, 692.62 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 19 DEGREES 42 MINUTES 27 SECONDS WEST ALONG THE SAID CENTERLINE 453.56 FEET TO THE AFORESAID SOUTH LINE OF THE NORTH 130 FEET OF THE NORTHEAST 1/4; THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS WEST ALONG THE SAID SOUTH LINE, 593.46 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OF THE LAND FALLING IN WAUKEGAN ROAD AND ALSO EXCEPTING THAT PART THEREOF FALLING WITHIN THE FOLLOWING DESCRIBED PARCEL OF LAND:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH EAST 1/4; THENCE ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 04 MINUTES 09 SECONDS WEST ON THE EAST LINE OF SAID NORTH EAST 1/4, 1791.23 FEET TO THE CENTERLINE OF WAUKEGAN ROAD; THENCE NORTH 41 DEGREES 08 MINUTES 51 SECONDS WEST, ON SAID CENTERLINE, 547.32 FEET TO A POINT OF CURVATURE ON SAID CENTERLINE; THENCE NORTHWESTERLY ON SAID CENTERLINE AND ON A 1471.58 FOOT RADIUS CURVE CONVECT TO THE NORTH EAST, THROUGH A CENTRAL ANGLE OF 20 DEGREES 25 MINUTES 46 SECONDS, 524.71 FEET TO A POINT OF TANGENCY ON SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, ON SAID CENTERLINE, 190.02 FEET TO THE NORTH WEST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND TO THE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES 58 MINUTES 01 SECOND WEST, ON SAID NORTH WEST RIGHT OF WAY LINE 78.70 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377", AND TO A POINT 65.00 FEET SOUTH WEST OF, AS MEASURED PERPENDICULAR TO, SAID CENTERLINE; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 315.19 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 12.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 20 DEGREES 43 MINUTES 05 SECONDS WEST, PARALLEL WITH SAID CENTERLINE, 150.00 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER PLS 2377"; THENCE NORTH 69 DEGREES 16 MINUTES 55 SECONDS EAST, PERPENDICULAR TO SAID CENTERLINE, 53.00 FEET TO SAID CENTERLINE; THENCE SOUTH 20 DEGREES 43 MINUTES 05 SECONDS EAST, ON SAID CENTERLINE, 420.84 FEET TO THE POINT OF BEGINNING.) ALL IN COOK COUNTY, ILLINOIS.