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99533903

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

04/07/02 11:27:00 Page 1 of 2

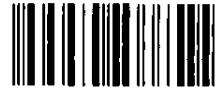
1999-06-03 13:45:51

Cook County Recorder

23.00

Mail To:

33654



99533903

D108254

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign and convey, unto NORWEST MORTGAGE, INC., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 800 LASALLE AVE., SUITE 1000 MINNEAPOLIS, MINNESOTA 55402-, a certain Mortgage

dated NOVEMBER 13, 1998, made and executed by _____

JESSE INIGUEZ, A UNMARRIED MAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 12 IN BLOCK 21 FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE OSOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-29-403-032

Property Address: 7728 S. MONITOR AVENUE, BURBANK, ILLINOIS 60459-

such Mortgage having been given to secure payment of _____

Seventy Two Thousand Five Hundred Fifty and 00/100

(Include the Original Principal Amount)

08070470

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE
Dianne Trautt



OM8,42



001502G1*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
NOVEMBER 13, 1998

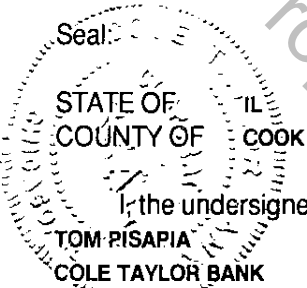
Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____



I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-13-98

Erainer J. Thompson
Notary Public
My commission expires _____

