

UNOFFICIAL COPY

99533911

04/37/02 19 27 001 Page 1 of 2  
1999-06-03 13:48:18  
Cook County Recorder 23.00

This Form was prepared by  
**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

Mail To:

35141



D108254

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated MARCH 12, 1999, made and executed by THOMAS P. PANICHI, MARRIED TO, CHARLOTTE S. PANICHI

3/10/99

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 58 IN COUNTRY CORNERS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-36-416-019

Property Address: 18340 OLDE FARM ROAD, LANSING, ILLINOIS 60438- such Mortgage having been given to secure payment of Two Hundred Four Thousand Two Hundred and 00/100 (Include the Original Principal Amount)

99371851

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE  
Dianne Trautt



BOX 333-CTT

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
MARCH 12, 1999

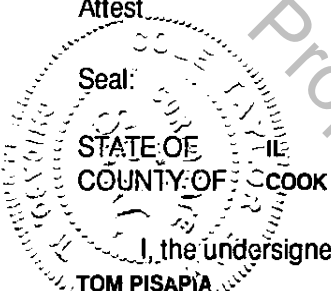
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE-TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3-12-99

Erainer J. Thompson  
Notary Public

My commission expires: \_\_\_\_\_

