

Recording requested by / Return to:
Peelle Management Corporation (90640)
P.O. Box 1710, Campbell, CA 95009-1710

461/0002 51 001 Page 1 of 2
1999-06-03 10:10:50
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 158262X
1st LN#: 3027482669 2nd LN#: 0002748266

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation
F/K/A Chase Home Mortgage Corporation
whose address is 343 Thornall Street, Edison, New Jersey 08837 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation (Assignee)
3415 Vision Drive, Columbus, Ohio 43219
Said mortgage is recorded in the State of IL, County of Cook
on 04/04/86
Original Mortgagor--: LARRY P LUBERDA, CAROL A LUBERDA

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998
CHASE MORTGAGE SERVICES, INC.

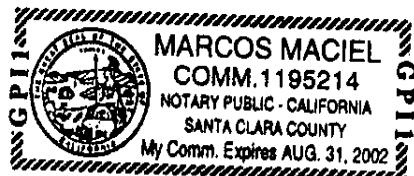
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 04/28/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE SERVICES, INC..

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



*** TORRENS ***

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3027482669 (12-031 IL Cook)

Torrens Doc #: LR3505845

Tax ID #: 12-26-318-052

Date of mortgage: 04/03/89

LOT 12 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 13 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 2 IN J BELL'S SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 FEET LYING BETWEEN OAK AND MAPLE STREET) ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED JUNE 4, 1980 AS DOCUMENT NUMBERED 1281427, IN BOOK 40 OF PLATS, PAGE 47, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office