1999-06-03 15:09:07

Cook County Recorder

23.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



) Illinois

County of Cook

Loan #:

0601888177

Index:

166927

JobNumber: 405_9919

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certair mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

PHILIP SAMUEL / NT) SUSAN SAMUEL

Original Mortgagee:

WAUSAU MORTGAGE CORPORATION DBA FIRST ILLINOIS MORTGAGE SERVICES

Original Loan Amount:

\$157,500.00

Property Address:

17201 S. SHETLAND DRIVE, 7 INLEY PARK, IL 60477

Date of DOT:

1/15/98

Date Recorded:

1/20/98

Doc. / Inst. No:

98049490

Book:

5332

Page:

0031

PIN:

27-27-410-017-0000

Legal:

LOT 58 IN ANDREW HIGHLANDS UNIT 3, BEING A SUSDIVISON OF PART OF THE

WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD I'R NCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS SAINK, has caused these presents to be executed in its corporate name and seal by its authorized officers this \(\frac{1}{2}\text{in}\) day of April 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

 $M \cap M$

Stephen G. Charrette
Assistant Vice President



5-Y P-2 M-1 23.00 STATE OF Michigan COUNTY OF Oakland

On this the 13th day of April 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

i.OF, I ha IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public, Oakland County, Michigan



UNOFFICIAL COPY

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