

Prepared By:

UNOFFICIAL COPY

99533378

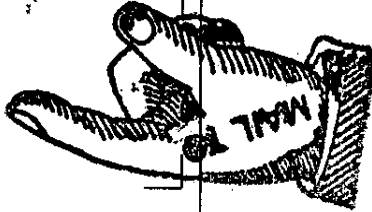
5442/0054 08 001 Page 1 of 2
1999-06-03 11:12:00
Cook County Recorder 23.50

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To:

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7660208

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 13, 1999**
executed by **EVENTLY R. WILLIAMS AND**
CHRISTINA WILLIAMS, MARRIED TO EACH OTHER
to **EMBASSY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. _____

No. **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9220 S. LUELLA AVE., CHICAGO, ILLINOIS 60617**

2
99507896
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **MAY 18, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

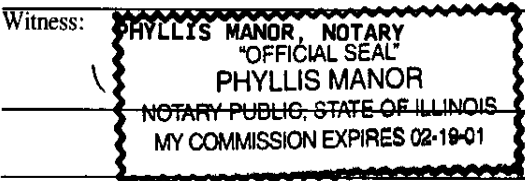
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Phyllis Manor
WILL County,
My Commission Expires 02/19/2001

Linnea Larue

By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY S1563830C Unit A

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RIDER - LEGAL DESCRIPTION

LOT 9 AND THE SOUTH 8 FEET 4 INCHES OF LOT 8 IN BLOCK 13 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



25-01-412-025

Property of Cook County Clerk's Office