UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BETWEEN JEFFERY P. FERNSTROM, Single, to JOHNSON BANK, on November 19, 1998, and recorded as DOCUMENT NUMBER 08052088 of the records of Cook County in the State of ILLINOIS on the 20th of November, 1998, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

YT#190 X099

99534401 1473/6668 66 862 Page 1 of

1999-06-04 11:30:30

Dook County Recorder

23.50



EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

IN WITNESS WHEREOF, JON W. MEYER, PRESIDENT, AND KEVIN KLEID, VICE PRESIDENT of said JOHNSON BANK f/k/a BILTMORE INVESTORS BANK, have hereunto signed their names and affixed the seal of said Company, in the City of Winnetka, State of Illino's, this 4th day of February, 1999.

JOHNSON BANK f/k/a BILTMORE INVESTORS BANK

ву:

Jon W. Meyer, President

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Kevin Kleid, Vice Presider

STATE OF ILLINOIS

)SS

LCOUNTY OF COOK

On February 4, 1999, before me, a Notary Public in and for the above county and state, personally appeared Jon W. Meyer and Kevin Kleid to me personally known to be the President and Vice President of said Company, that the seal affixed to the said instrument is seal of said Company by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial seal the day and year last written.

Molecy Christ (LTCC) L Notary Public in and for said County and State my commission expires:

"OFFICIAL SEAL"

HOLLY ANNE WOODFILL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/20/2002

LEGAL DESCRIPTION:

SEE ATTACHED FOR LEGAL DESCRIPTION

Common Address: 1807 West Winnemac- unit D, Chicago, Illinois 60614

Permanent Index Number: 14-07-412-004-0000

Prepared By:

JOHNSON BANK 1000 Green Bay Road Winnetka, Illinois 60093 J.

LEGAL DESCRIPTION RIDER

ARCEL 1

99534401 Fage 2 of

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UNIT 807-D IN RAVENSWOOD PARK CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 38878449, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TYARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF RECIPROCAL EASEMENTS FOR RAVENSWOOD PARK CONDOMINIUM RECORDED SEPTEMBER 30, 1998 AS DOCUMENT 98878448.

P.I.N. # 14-07-412-004-0000 (AFTECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MUPIGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE APOUE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STRULATED AT LENGTH HEREIN."