

UNOFFICIAL COPY

99534611

4/16/00: 85 005 Page 1 of 2
1999-06-04 10:40:06
Cook County Recorder 23.50

Mail to:

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



99 JUN -3 AM 10: 24



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE CLEARING CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 05/26/99, executed by

ERIC HARDY AND MICHELLE GREEN HUSBAND AND WIFE

99534610

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER
PIN # 31-26-411-019

374 WILSHIRE STREET
PARK FOREST, IL 60466

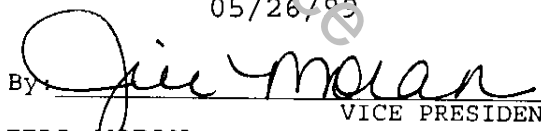
TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED:

05/26/99

ATTEST
SEAL

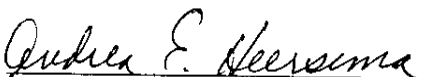
By: 
ASSISTANT SECRETARY

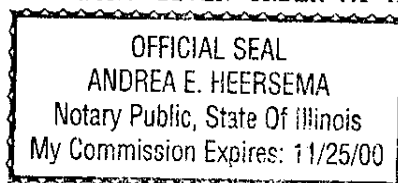
By: 
VICE PRESIDENT

BILL PAUL
STATE OF ILLINOIS
COUNTY OF COOK

JILL MORAN

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 05/26/99


NOTARY PUBLIC



2/2/99

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LOT 27 IN BLOCK 9 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, AND OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS NOVEMBER 12, 1954 AS DOCUMENT 16070880, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office