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Cook County Recorder

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Andrews, Deaus Afforey at Law

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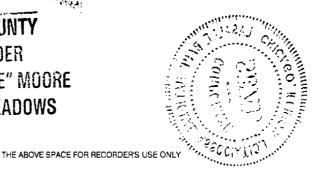


Lambau IL GOILLS

following described real estate, situated in \_

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



County, Illinois, to wit:

May **A.D**. 1999 day of This Indenture, made this LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 17th day of \_\_\_\_\_ 1984 , and known as Trust Number 178639 , (the "Trustee"),\_\_\_\_\_ Nancy T. Ortega 1 UN MARRIE and , (the "Grantees") 1635 Wood duck Lare - #2A Wheeling, IL 60090 (Address of Grantee(s): \_ Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the

For Legal Description See Attached Rider

Subject to: Real Estate Taxes for 1998 and subsequent vers

\*\*LASALLE BANK NATIONAL ASSOCIATION formerly known as LASALLE NATIONAL BANK

1738 Chicago Avenue - Unit 504

Property Address: Evanston, IL 60201
Permanent Index Number: 11-18-208-021-1023

together with the tenements and appurtenances thereunto belonging.

FORM NO-096-80284 JUN 99

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To Have And To Hold the same up to the Grantee(s) salar esaid and to be proper use, benefit and behoof of the Grantee(s) forever.
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above
mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining
unreleased at the date of the delivery hereof.

In Witness, Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above ओं संर्हें **LaSalle Bank National Association** as Trustee as aforesaid. Assistant Vice President \*\*LASALLE BANK NATIONAL ASSOCIATION formerly known as LASALLE NATIONAL BANK This instrument was prepared by LASALLE BANK NATIONAL ASSOCIATION Real Estate Trust Department Carli Nancy A. 135 South LaSalle Street Chicago, Illinois 60603-4192 State of Illinois **County of Cook** a Notary Public in and for said County, the undersigned Nancy A. Carlin in the State aforesaid, Do Hereby Certify that Rosemary Collins Assistant Vice President of LaSalle Bank National Association, and Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate sevi of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the nee and voluntary act of said Trustee for the uses and purposes therein set forth. 20th 1999 Mav Given under my hand and Notarial Seal this day

TRUSTEE'S DEED Address of Property

LaSalle Bank National Association **Trustee** 

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/30/2001

135 South LaSalle Street LaSalle Bank N.A.

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UNIT NUMBER 504. IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25506674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, WILLINDIS

CITY OF EVANSTON Real Estate Transfer Tax City Clerk's Office

005958

STATE OF ILLINOIS 1

1174-8184

REAL ESTATE TRANSFER TAX 965054

REAL ESTATE TRANSACTION TAX

JUN-4.99

REVENUE STAMP

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