

UNOFFICIAL COPY

99534034

1999-06-03 15:14:19
Cook County Recorder 23.50



Prepared by: Mark W. Dragovich
Ocwen Federal Bank FSB
1665 Palm Beach Lakes Blvd.
The Forum, Suite 105
West Palm Beach, Florida 33401

Loan Number: 3389509

0099641
RECORD & RETURN TO:
COURT EXPLORERS, INC.
300 RECTOR PLACE
NEW YORK, NY 10280
212-945-6324

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 16th day of April, 1999, from FIRST ALLIANCE MORTGAGE COMPANY, whose address is 17305 VON KARMAN AVENUE, IRVINE, CA 92614 ("Assignor") to

NORWEST BANK MINNESOTA, N.A., AS TRUSTEE
1015 10TH AVENUE S.E.
MINNEAPOLIS, MN 55414 ("ASSIGNEE")

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right's title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JERRY ANTHONY
Mortgagee: COAST SECURITY MORTGAGE, INC.
Document Date: 10/10/95 Date Recorded: 10/23/95
Document/Instrument/Entry Number: 95-719975
PIN: 28-35-102-015
Property Address: 17512 WINSTON CT, COUNTRY CLUB HILLS, IL
Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at 17305 VON KARMAN AVENUE, IRVINE, CA 92614, this 4 day of May, 1999.

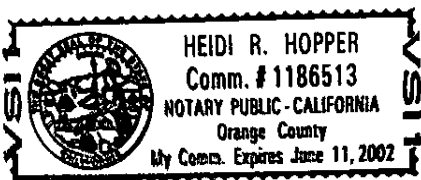
FIRST ALLIANCE MORTGAGE COMPANY

BY: [Signature]
NAME: Francisco Nebot
TITLE: EUP & CFO

STATE OF California, COUNTY OF Orange)SS.

The foregoing instrument was acknowledged before me this 4 day of May, 1999, by Francisco Nebot, who is the EUP & CFO at FIRST ALLIANCE MORTGAGE COMPANY. He/She is personally known to me.

[Signature]
Notary Signature



The Chattel Mortgage Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

Exhibit "A"

LOT 4 IN WINSTON PARK UNIT 1, BEING A SUBDIVISION IN THE NORTH WEST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK, COUNTY, ILLINOIS ON JULY 2, 1971 IN BOOK 854 OF PLATS ON PAGE 6, AS DOCUMENT NUMBER 21533853 IN COOK COUNTY, ILLINOIS.

Permanent Tax number: 28-35-102-015

Property of Cook County Clerk's Office