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UNOFFICIAL COPY

Prepared By:
PRISM MORTGAGE COMPANY
LUT DESIMPELAERE
350 WEST HUBBARD SUITE 222
CHICAGO, IL 60610

99535408

5478/0011 60 001 Page 1 of 1
1999-06-04 08:35:30
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1742324

LOAN NO: PS25576204

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 1, 1998 executed by MARY KATHLEEN BRADY, AN UNMARRIED WOMAN

to POINTSOURCE FINANCIAL, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD SUITE 222, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____ page _____, as Document NO. 98390829

COOK County Records, State of ILLINOIS described on May 12, 1998
hereinafter as follows: (See Reverse for Legal Description)
commonly known as 2330 PEACHTREE LANE, NORTHBROOK, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 1, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Kenneth G. Feinstein

Kenneth G. Feinstein
By: Kenneth G. Feinstein
Its: Loan Delivery Supervisor

knows to me to be the Loan Delivery Supervisor
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.
Notary Public *[Signature]*

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes

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LOT 6 IN NORTHBROOK HIGHLANDS UNIT NUMBER 13, IN NORTHBROOK
HIGHLANDS UNIT 9, 10-A AND 13 BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I. N04209212004 (VOLUME NUMBER 131)

ILLINOIS- Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT (09/90)
FNMA3014

Initials: MKB

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