

UNOFFICIAL COPY



99535598

PREPARED BY AND WHEN RECORDED
RETURN TO:

LN.#/BORROWER: James Holter;
PIN #: 13-24-117-043

EQUITY MORTGAGE CORP.
33 W. ROOSEVELT ROAD
LOMBARD, IL 61048
ATTN: JULIA TEMESVARY

99535598

5477/0001 45 001 Page 1 of 2
1999-06-04 08:27:05
Cook County Recorder 43.50

42509114
Annex

2/5/00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT EQUITY MORTGAGE CORP.
WHOSE ADDRESS IS 33 WEST ROOSEVELT ROAD, LOMBARD, IL 60148, IN
CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE
CONSIDERATION THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,
DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO
James J. Holter and Dawn M. Holter, Husband and Wife

AND HIS / HER / THEIR / ITS SUCCESSORS AND ASSIGNS, ALL OF THE RIGHT,
TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER WHICH THE UNDER-
SIGNED MAY HAVE AQUIRED IN, THROUGH OR BY THAT CERTAIN
MORTGAGE DATED January 28, 1999, AND RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, IN THE
STATE OF ILLINOIS, IN BOOK n/a, PAGE n/a, AS
DOCUMENT NUMBER 99289498, AND ASSIGNMENT DATED
n/a AND RECORDED IN THE RECORDER'S OFFICE OF
n/a COUNTY, IN THE STATE OF ILLINOIS, AS
DOCUMENT NUMBER n/a, IN BOOK n/a,
PAGE n/a, TOGETHER WITH ALL APPURTENANCES AND
PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. A LEGAL
DESCRIPTION OF THE REAL ESTATE ENCUMBERED THEREBY IS AS
FOLLOWS:

LOTS 36 AND 37 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. TAX ID# 13-24-117-043

Property Address: 3730 N. Albany, Chicago, IL 60618
PIN #: 13-24-117-043

UNOFFICIAL COPY

11/15/2011

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 15th day of November, 2011.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99535598

LOAN#/BORROWER: James Holter
PIN#: ~~03-08-300-014-016, 017, 018 and 019~~
13-24-117-043

IN WITNESS WHEREOF, EQUITY MORTGAGE CORPORATION, HAS CAUSED THESE PRESENTS TO BE EXECUTED AND ATTESTED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 12th DAY OF May 19 99


PATRICK L. TEMESVARY


LAWRENCE R. SBERTOLI

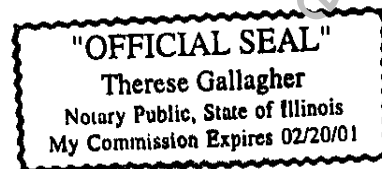
STATE OF ILLINOIS
COUNTY OF DUPAGE

I, Therese Gallagher, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT PATRICK L. TEMESVARY, PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF EQUITY MORTGAGE CORPORATION AND LAWRENCE R. SBERTOLI, PERSONALLY KNOWN TO ME TO BE THE (ASSISTANT) SECRETARY OF SAID CORPORATION, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, APPEARED BEFORE ME THIS DAY AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT AND (ASSISTANT) SECRETARY, THEY RESPECTIVELY SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT AND (ASSISTANT) SECRETARY OF SAID CORPORATION, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE THEREUNTO AFFIXED, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTORIAL SEAL THIS 12th DAY OF May, A. D., 19 99


Therese Gallagher, NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/20/01



THIS INSTRUMENT WAS PREPARED BY JULIA M. TEMESVARY, EQUITY MORTGAGE CORP., 33 W. ROOSEVELT RD., LOMBARD, ILLINOIS, 60148.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE/DEED OF TRUST WAS FILED.