UNOFFICIAL COPY 3000 45 001 Page 1 of

1999-06-04 08:30:28

Cook County Recorder

ASSIGNMENT OF NOTE AND MORTGAGE

FD, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC.

mortgage executed by

EDITH ANIRE,

A SPINGTER

conveying the following described

Mortgagor, to City Mortgage, Inc., as Mor ga tec, dated April 8th, 1999

real estate, to wit:

LOTS 5 AND 6 IN BLOCK 3 IN CALUMET CENTER GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

15109 CHICAGO ROAD

DOLTON, IL 60419

County Clerk's PARCEL #: 29-10-407-005 (AFFECTS LOT 5) AND 29-10-407-006 (AFFECTS LOT 6), VOL. 202

and recorded in the Recorder's Office of COOK as Document No. 99361926

County, State of IL

together with note and indebtedness secure a thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 8th day of April

Eir Thompson

ERIC THOMPSON, ASSISTANT SECRETARY

8579024 (9712)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

UNOFFICIAL COPY

99535605

STATE OF	ILLINOIS)		
)	SS:	
COUNTY OF	COOK)		

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my land and seal, this 8th

day of April

, 1999

"OFFICIAL SEAL"

Julie Korbel
Notari Public, State of Illinoise

ARY PUBLIC

My Commission Expires July 6, 1999

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

