

UNOFFICIAL COPY

99535614

Prepared By

5/27/00 17:45:00 Page 1 of 2
1999-06-04 08:34:29
Cook County Recorder 23.50

ANGELA DENTON
6617 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



99535614

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

4250871(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

2
R

LOAN NO.: 7699072

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 24, 1999**
executed by **BETTYE ODEM DAVIS** ***CARL DAVIS**
***MARRIED TO**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

99535613

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **17300 LOUIS AVE., SOUTH HOLLAND, ILLINOIS 60473**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **MAY 28, 1999** before _____
(Date of Execution)

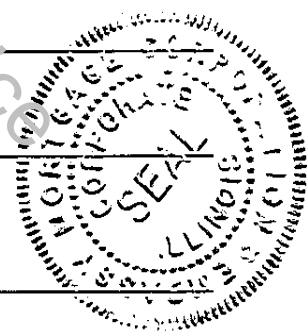
me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
WILL County,
My Commission Expires *02/19/2001*

Michael Cavoto
By: **MICHAEL CAVOTO**
Its: **PRESIDENT**



By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT ONE IN THORNLANE SUBDIVISION BEING A PART OF LOT 7 IN K.
DALENBERG'S SUBDIVISION IN SECTION 27, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-27-112-001

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