

Loan #: 608913629
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
Resource Plus Mortgage Corporation
1600 Colonial Parkway
Inverness, IL 60067

4250176 GIT

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE *Jm*

LOAN NO. 608913629

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank, 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28, 1999 executed by Al A. Martinez, a single person to Resource Plus Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99535714

P.I.N.: 07-23-106-007

Commonly known as: 165 Chatsworth Circle, Schaumburg, IL 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF *Illinois*
COUNTY OF *Cook*

Resource Plus Mortgage Corporation

On 5/28/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **Angelo Cusinato**

Angelo Cusinato

By: **Angelo Cusinato**
Its: **President**

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

James A. Gaudino
Witness:

Notary Public *Elizabeth Rosinski*
County, *Cook*

My Commission Expires: *9/26/00*



UNOFFICIAL COPY

99535715

LEGAL DESCRIPTION RIDER

LOT 87 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-23-106-007

Property of Cook County Clerk's Office