UNOFFICIAL COPY

	V.
This instrument was prepared by:	
Adriana DeLaTorre	
American Family Financial Services, Inc.	. 1110 10 10 10 10 10 10 10 10 10 10 10 1
475 N Martingale Rd #660	
Schaumburg, IL 60173-2224	99535916
SEND TO:	
JAMES HOFBAUER	99535916
16043 EAGLE RIDGE #3N)	5476/0121 52 881 Page 1 of 1
TINLEY PARK, IL. 60477	1999-06-04 14:07:23
	Cook County Recorder 23.50
9	23.30
and the second s	
CATICEA CTION OF N	AODTC A CE
SATISFACTION OF N	IURIGAGE
The-Mortgagee is-the-holder of u at-certain-Mortgage dated Augu	101-71005
recorded on Septmeber 8, 1995 in the office	of the Recorder of Deeds for
Cook County, Illinois, a	nd is indexed as:
95600613	. This Mortgage was executed by
James & Lucille Hofbauer	. This Mortgage was executed by . (Mortgagor) in favor of
American Family Financial Services Trc.	as Mortgagee. The Mortgage
American Family Financial Services. Inc. having been complied with, the indebtedness secured having been fully	y paid, and the purposes of the Mortgage having been
fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgage	tgagee's right, title and interest in and to the Property.
The Property may be further described:	
as delineated in a survey of the following described	it 16043-G3N in Clearview Condomium IX,
East t of section 23, township 36, North, range 12 a	and certain lots in Eagle Ridge Estates
Building 7 unit 160433N garage building 7 garage unit as delineated in a survey of the following discribed East 2 of section 23, township 36, North, range 12 a Unit 1, a subdivision of part of the West 3 of the North range 12, East of the Third Principal Meridian Pin: 27-23-200-006	vortheast % of section 23, township 36 in Cook County, Illinois.
Pin: 27-23-200-006	16043 Eagle Ridge Dr 3N
NOTIC	Tinley Park, IL 60477
NOTIC	
FOR THE PROTECTION	OF THE UWNER,
THIS RELEASE SHALL BE	ं क्रां के के स्वाक्ष क्रांच व
THIS KEPEASE SHAFF DE	
RECORDER OR THE REGIS	CTD A D'OF TITI F IN
THE CONDEN ON THE REGIO	
WHOSE OFFICE THE MOR	TOAGE WAS FILED
- ALTIONE OF LICE THE MOR	
Dated: May 11, 1999 By:	×64()1/51/1
Ga	ary M. Switzky
Januar II Kilandan	V • • • • • • • • • • • • • • • • • • •
Attest: James W. Behrens Title:	Vice President
STATE OF NAME Wisconsin Assistant Secretary	- vas a vasta circ
COUNTY OF <u>Dane</u> ss:	
	and the second of the second o
The foregoing instrument was acknowledged before me this	<u>lth</u> day of <u>May</u>
by Gary M. Switzky, Vice President and James W. Bel	
	(Title(s)) of
American Family Financial Services, Inc.	a Wisconsin
on behalf of the corporation.	Edition of the second
	C Count
My commission expires: September 12,1999 Motary Publi	Marlene R. Eggert
riotary ruon	

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