

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

RUTH M. MASTERS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9275113  
GILBERT LEAL

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
GILBERT LEAL AS A SINGLE PERSON, NEVER MARRIED

to FIRST OF AMERICA MORTGAGE COMPANY

dated July 1st 1998, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars  
( \$ 143,900.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 98584429, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of \_\_\_\_\_

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-07-113-024

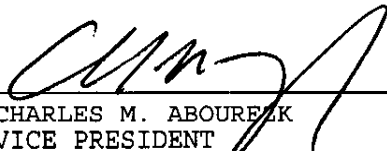
UNIT 111 AND GU-5 IN VILLAGE LOFTS CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED  
PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE  
DECLARATION RECORDED AS DOCUMENT 98450226 OF LOTS 42 AND 51, BOTH  
INCLUSIVE, IN HOPKINS SUBDIVISION OF BOOK 9, IN THE CANAL TRUSTEES'  
SUBDIVISION OF SECITON 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 612 OAKLEY UNIT 111, CHICAGO, IL 60611

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of May, 1999.

NATIONAL CITY MORTGAGE CO.  
FKA FIRST OF AMERICA LOAN SERVICES, INC.  
FKA FIRST OF AMERICA MORTGAGE COMPANY

By   
CHARLES M. ABOUREK  
Its VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_



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Cook County Recorder 23.50

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