UNOFFICIAL C 3470054 14 001 Page 1 of 1999-06-04 09:06:41

Cook County Recorder



Prepared by/Return to: Assignment Prep Dept. Aurora Loan Services Inc. PO BOX 1706 Scottsbluff, NE 69363-1706 (308) 635-3500

POOL NO: 00130646CD SMC Loan No: 118377835 ALS Loan No: 0020111316

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware Corporation, whose address is 27555 Farmington Road, Asimington Hills, MI 48334, ("Assignor") does hereby grant, sell, assign, transfer and convey, unto, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026,

("Assignee") all beneficial interest under a ce tain Mortgage/Deed of Trust in the amount of \$ 42,496.00 and executed by: Joseph M. Venezia And Linda W. Venezia, His Wife to: CITY MORTGAGE SERVICE, INC. together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust. Said Mortgage/Deed of Trust is recorded on 03/27/85 in the records of COOK County State of Illinois:

Document/Instrument: 27491063 Tax ID/Parcel: 15182210080000

Property Address: 87 LAVERNE AVE, HILLSIDE, IL 60162

Legal Desc: See Attached

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage/Deed of Trust on

02/01/99. Attest;

Source One Mortgage Services Corporation 

Ølsen, Assistant Secretar

Ron Swank, Asst Vice President

Notary Acknowledgement

State of Nebraska County of Scotts Bluff

CORPORA DE CORPORADA The foregoing instrument was acknowledged before me on 05/26/99 by Crissy Olsen, Assistant Secretary and Ron Swank, Asst. Vice President.

They are personally known to me and did take oath.

MERS VRU TELE#: 1-888-679-6377 MIN #: 100025400001177089

Notary Public, State of Nebraska

**GENERAL NOTARY-State of Nebraska** LAURI K. WILLEY

My Comm. Exp. Feb. 5, 2003

## **UNOFFICIAL COPY**

POOL No: 00130646CD SMC Loan NO: 118377835 ALS Loan No: 0020111316 HMC Loan No: 2431815

Page 2

**Legal Description:** 

LOT 34 IN BLOCK (2 IN VENDLEY AND CO. HILLSIDE ACRES BIENG A SUBDIVISION OF ALL THAT PART SOUTH OF INDIAN BUNDARY LINE AND SOUTH OF CENTER LINE OF BUTTERFIELD ROAD OF SOUTH EAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CENTER LINE OF BUTTERFIELD ROAD EAST OF EAST LINE OF HILLSIDE AVENUE AND NORTH OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD (MADISON BRANCH) IN COOK COUNTY, ILLINOIS.

L:\QANDA\ASSIGN\FORMS\COOKPG2 - Cook County, Illinois (Pg 2 for Legal Desc.)