UNOFFICIAL CO \$535214 OOI Page 1 of

1999-06-04 11:27:13

Cook County Recorder

23.50

Recording requested by Resource One Consumer Discount Co., Inc.

When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. 400 Countrywide Way Simi Valley, CA 93065-6298

Attn: Joe Tharpe



Space above for recorder's use

7346196 Account#

Commitment# 338218

CORPORATION ASSIGNMENT OF MORTG This form is furnished by Resource One Consumer Discount Co., Inc. One Oxford Valley, Ste.60; Langhorne, PA 19047 MORTGAGE

For value received, the underrighed hereby grants, assigns and transfers without recourse to:

Countrywide Home Loans, Inc. FKA Countrywide Funding Corp. 400 Countrywide Way SV-79 Stat Valley, CA 93065

All beneficial interest under that certain Mortgage dated 12/29/95, Executed by: DONALD BOOTH

Mortgagor as per MORTGAGE recorded as Instrument No. 96024564 on 01/10/96 in Book Page of official records in the County Recorder's Office of Original Mortgage \$ 55,900.00 COOK County, ILLINOIS. 9506 S. LOWE AVE., CHICAGO, IL 60628

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or reserved to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Resource, One Consumer Discount Co., Inc.

Dated: 1/26/99 State of Pennsylvania County of Bucks

Chaney Vice President

varm. personally appeared On 1/26/99 before me, full of the Consumer Discount Co., Inc.

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand/and official seal. Witness my hand and official seal.

Signature

Prepared by: Joe Tharpe
400 Countrywide Way, Simi Valley, CA_93065_6298.
Phone # 805 / 520 - 5100 NOTAF

NOTARIAL SEAL BRUNELLINA MIRARCHI, Notary Public Middletown Twp., Bucks County My Commission Expires April 15, 2002

UNOFFICIAL COPY

LOT THREE (3) (EXCEPT THE NORTH 5 1/2 FEET THEREOF) THE NORTH 14 1/2 FEET OF LOT FOUR (4) IN BLOCK TWO (2) IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-09-102-067

Stopeny of Cook County Clerk's Office