

UNOFFICIAL COPY

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5/7/2015 14:00:14 Page 1 of 2
1999-06-04 12:25:02
Cook County Recorder 23.50



Recording requested by
Resource One Consumer Discount Co., Inc.

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Joe Tharpe

Space above for recorder's use

Account# 9611753
Commitment# 344291

CORPORATION ASSIGNMENT OF MORTGAGE
This form is furnished by Resource One Consumer Discount Co., Inc.
One Oxford Valley, Ste. 609 Langhorne, PA 19047

For value received, the undersigned hereby grants, assigns and transfers
without recourse to:

Countrywide Home Loans, Inc. FKA Countrywide Funding Corp.
400 Countrywide Way SV-79 Simi Valley, CA 93065

All beneficial interest under that certain Mortgage dated 03/13/96,
Executed by: VINH NGUYEN & PETRA NGUYEN

Mortgagor as per MORTGAGE recorded as Instrument No. 96207901
on 03/19/96 in Book Page
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 50,000.00
4928 S HONORE ST, CHICAGO, IL 60609

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

Resource One Consumer Discount Co., Inc.

Dated: 1/26/99
State of Pennsylvania
County of Bucks

By
Kyle Chaney
Vice President

On 1/26/99 before me, , personally appeared
Kyle Chaney Vice President, Resource One Consumer Discount Co., Inc.

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature

Prepared by: Joe Tharpe
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100

NOTARIAL SEAL
BRUNELLINA MIRARCHI, Notary Public
Middletown Twp., Bucks County
My Commission Expires April 15, 2002

SV
2/1
my
jm

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LOT 13, IN BLOCK 43, IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH ½ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 20-07-218-027

Property of Cook County Clerk's Office