## FICIAL COPY

DOCU-TECH, INC./J.V. FOX FOR

EQ FINANCIAL, INC.

99535267

651 W. WASHINGTON, #306 CHICAGO, IL 60661

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 3132 06/04/99 08:56:00

\$1750 \$ TB \*-99-535267

COOK COUNTY RECORDER

RECORD & RETURN TO CONTIMORTGAGE CORPORATION ONE CONTIPARK 388 S. WARMINSTER ROAD HATEORO PA 19040

> pace Above This Line For Recording Data} ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE COPPORATION, 500 ENTERPRISE ROAD, HORSHAM, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 27, 1996 A WIDOW-NOT SINCE REMARRIED AND NATHANIEL BLUE, A MARRIED executed by JO ALICE FLOYL. MAN AS JOINT TENANTS.

to EQ FINANCIAL, INC.

CORPORATION

or an zed under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 651 WEST WASHINGTON. SUITE 306, CHICAGO, ILLINOIS

and recorded in Book/Volume No.

, page(s)

, as Document ILLINOIS

described hereinafter as follows:

COOK County Records, State of LOT 3 IN C. POLEY'S SUBDIVISION OF LOT 8: I!! TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1': OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE SURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1409 NORTH MENARD

60651 CHICAGO, ILLINOIS

16-05-212-016

PLEASE RECORD 1ST

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

ILLINUIS

COUNTY OF

COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT .:

TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this e-, in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act 3.--assignment of said ASSIGNOR, for the uses and purposes therein set forth. 1-10

Given under my hand	d and official sea	I, this	127	day
of October		1 11		
Notary Public	Hansell.	Melle		
Cool	County, _		11000	
My Commission Ext	pires	4/20	0/96	

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<u>By:</u>		1	TED	R. SLEI	DZINSKI
Title:	VICE PRES	SIDENT			
By:				·	
Title:					•
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