Recording Requested By: FT Mortdage Companies

99535308

When Recorded Return To:

FT MORTGAGE COMPANIES 8001 STEMMONS FREEWAY DALLAS, TX 75247-



DEPT-01 RECORDING

\$24.00

T\$0011 TRAN 3137 06/04/99 10:06:00

\$1794 \$ TB *-99-535308

COOK COUNTY RECORDER

SATISFACTION

FT MORTGAGE COMPANIES #: J00. 142672 "WO!WOOD" Lender ID:F32001/0000180203

KNOW ALL MEN BY THESE VRESENTS that INDYMAC AS ATTORNEY IN FACT FOR THE BANK OF NEW YORK AS TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does thereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS WOIWOOF, AN UNMARRIED MAN Original Mortgagee: MORTGAGE ENTERPP. SES

Dated: 08/01/1996 and Recorded 08/02/1906 as Instrument No. 96595402

Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: --Hereof

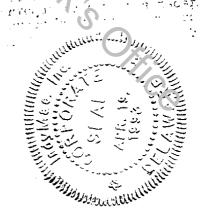
Assessor's/Tax ID No.: 14-33-401-066-1001

Property Address: 1920 North Lincoln Ave, Chicago, II, 50614

IN WITNESS WHEREOF, the undersigned, by the officer aviv authorized, has duly On 14PA 29 1999 (DATE) and the second of the

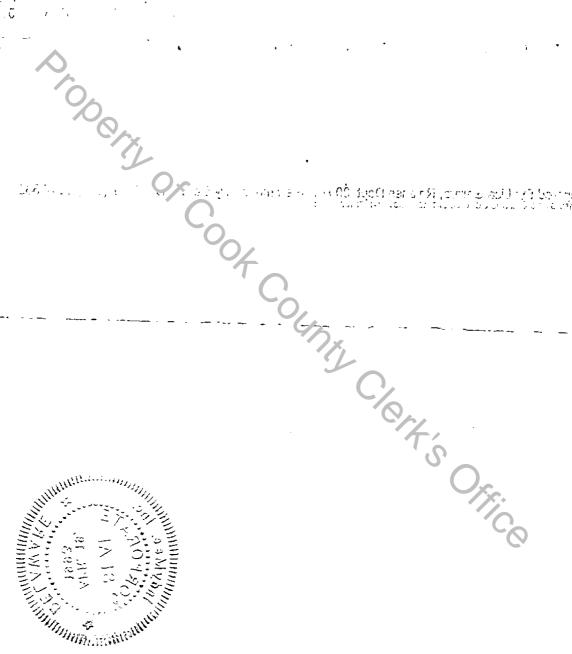
lellez, First Vice President Barbara I

EAA-19990417-0003 ILCOOK COOK IL BAT: 104379 KXILSOM1



12

.. 800.863ee



99535308

Page 2 Satisfaction RNA
STATE OF LOC ANGELES
ON APR 29 1999 , before me, JOANNE CARDONA , a
Notary Publicain and for County, in the
State of Colyowea, personally appeared
BARBARA PEREZ , personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person (s) whose name (s) (15) are
subscribed to the within instrument and acknowledged to me that he she they
executed the same in his her their authorized capacity, and that by
his/ner/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
WITHESS my hand and official seal, JOANNE CARDONA
Commission # 1176355
Notary Public - California
Los Angeles County
My Comm. Expires Mar 14, 2002.

Prepared By: Lisa Gerard, Release Dept, 8001 N Stemmons Fwy Dallas, TX 75247 (800) 364-7662
EAA-19990417-0003 ILCOOK COOK IL BAT: 104379/0007/42672/00/ILSOM1

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THE STATE OF THE S

LEGAL DESCRIPTION

99535308

UNIT NUMBER R-1 AND P-1 IN THE 1920 LINCOLN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 14, 15, 18, THE 10 FOOT ALLEY NORTH OF THE ADJOINING SAID LOT 15 AND THE 40 FEET STREET (LONERGAN STREET) LYING EAST OF AND ADJOINING LOT 15, ALL IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SAID TRACT INCLUDES PART OF LOT 1 IN THE SUBDIVISION OF LOTS 19, 20 AND 21 IN ARMSTRONG'S SUBDIVISION OF THE NORTH'S ACRES AND LOTS 16 AND 17 IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID ALL OF THE ABOVE BEING TAKEN AS ONE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 22 IN LONERGAN'S SUBDIVISION, AFORESAID; THENCE WEST ALONG THE NORTH LINE OF WEST WISCONSIN STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE OF 83.61 FEET TO A LINE THAT IS 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH ORLEANS STREET, EXTENDED NORTH: THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 100.76 FEET TO ITS INTERSECTION WITH A LINE THAT IS 44 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE. AS OPENED BY ORDINANCE OF THE CITY COUNCIL; THENCE NORTHEASTERLY ALONG SAID LINE WHICH IS 44 FEET SOUTHEAST OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED, A DISTANCE OF 94.83 FEET TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, AS EXTENDED; THE ICE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH OGDEN AVENUE AS OPENED; TO THE WEST LINE OF LOT 18 "IN LONERGAN'S SUBDIVISON, AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18. 19, 20, 21 AND 22 IN SAID LONERGAN'S SUBDIVISION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORED AS DOCUMENT NUMBER 86581214 TO GETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COL'NTY, ILLINOS. 750 Price