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1475/0020 27 001 Page 1 of 2
1999-06-04 08:47:07
Cook County Recorder 43.00

DISCHARGE OF MORTGAGE

CC LI



KNOW ALL MEN BY THESE PRESENTS, That U S BANK NATIONAL ASSOCIATION whose address is 180 E FIFTH ST, ST PAUL MN 55101 does hereby certify, that a certain Indenture Mortgage dated April 17, 1998 made and executed by Brian K Macnamara and of the first part, to _____, of the second part, and recorded in the Register's Office for the County of COOK and the State of Illinois, in Book/Volume No _____, Pages _____, as Document No. 98339092 on April 17, 1998,

3 SP 12

99032695 C 7804732 (LAW) B.M.
NO B.S.T.A.C. 1

No Corporate Seal

is fully paid, satisfied and discharged.

Dated this MAY 19 1999, 1999.

Signed in the presence of:

U.S. Bank National Association

Assistant Secretary

By:

Pamela J. Wieder Vice President

STATE OF Minnesota
COUNTY OF Ramsey

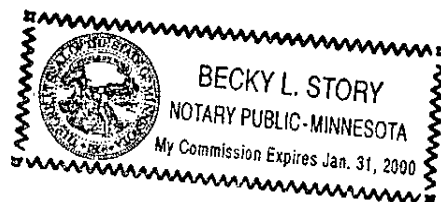
On MAY 19 1999 before me, the undersigned officer, personally appeared Pamela J. Wieder who acknowledged himself to be the Vice President of U.S. Bank National Association, a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as VICE PRESIDENT.

Notary Public: Becky L. Story
My Commission Expires: 1-31-2000

Prepared by and return to:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing Dept.
6151 Chevy Chase Drive
Laurel, Md 20707

RE052/RA8

BOX 333-CTI



5/16

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ORDER NUMBER: 1401 007722990 F1
STREET ADDRESS: 431 W. OAKDALE UNIT 13-B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-28-118-045-1049

LEGAL DESCRIPTION:

UNIT NO. 13'B', IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office