UNOFFICIAL COPY 536684

Release of Mortgage or Trust Deed by Corporation 5483/0037 04 001 Page 1 of 3 1999-06-04 08:58:45 Cook County Recorder 25.00



FOR THE PROTECTION
OF THE OWNER,
THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

2/6

KNOW ALL MEARY THESE PRESENTS, that Harris Bank Hinsdale. National Association, 50 South Lincoln Street, Hinsdale, Illinois 60521, of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaGrange Bank and Trust Company p/k/a/ Bank One, Chicago, NA, as Trustee under Trust Agreement dated May 21, 1984 and known as Trust No. L-7593, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Legges and Rents, bearing date the 26th day of September, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.94856729 and 94856730, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Legal Description - Exhibit 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-36-212-005-0000,15-36-212-006-0000,15-36-212-007-0000 and 15-36-500-001-0000

Address (es) of premises: 345 East Burlington Avenue, Riverside Illinois

Witness our hands and seal this day May 26, 1999

**BOX 333-CTI** 

## **UNOFFICIAL COPY**

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

Ву

Dee Adams - Loan Administration Officer

Attest

Ema M. Trevino-Loan Accounting Officer

This instrument was prepared by Ken Moe, Harris Bank Hinsdale, 50 S. Lincoln, Hinsdale, IL 60521,

State of Illinois

County of Du Page

I, the undersigned, a notary public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Dee Adams personally known to me to be the Loan Administration Officer of Harris Bank, Hinsdale, National Association, a United States Corporation, and Ema M. Trevino, personally known to me to be the Loan Accounting Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Administration Officer and Loan Accounting Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and seal, this day May 26, 1999

"OFFICIAL SEAL"
CAROLE ZIEMIAN
Notary Public, State of Illinois
My Commission Expires 2/10/03

Notary Public

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## **UNOFFICIAL COPY**

EXHIBIT A (Legal Description)

99536684

PARCEL 1: LOTS 678, 679 AND 680 IN BLOCK 4 IN THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

A STRIP OF LAND 5 FEET WIDE IN BLOCK 46 OF THE THIRD DIVISION OF RIVERSIDE, AND ADJACENT TO THE SOUTHERLY LINES OF LOTS 679 AND 680 IN BLOCK 4 IN SAID THIRD DIVISION OF RIVERSIDE AS SHOWN ON MAPS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, IN BOOK 2 OF PLATS, PAGES 15 TO 22, SITUATED IN THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:, TO-WIT:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF SAID BLOCK 46, DISTANT 454.9 FEET SOUTHWESTERLY FROM THE LAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, AS MEASURED ALONG THE NORTHERLY LINE OF BLOCK 46, SAID POINT BEING THE SOUTHEAST CORNER OF SAID LOT 680 IN BLOCK 4 IN THIRD DIVISION OF RIVERSIDE; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE OF BLOCK 46, DISTANT 100 FEET TO THE SOUTHWEST CORNER OF SAID LOT C79 IN BLOCK 4 IN THIRD DIVISION OF RIVERSIDE; THENCE SOUTHEASTERLY 5 FEET AS MENURED AT RIGHT ANGLES TO SAID NORTHERLY LINE OF BLOCK 46; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH SAID NORTHERLY LINE OF BLOCK 46, A DISTANCE OF 100 FEET; THE ICE NORTHWESTERLY 5 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.Nos.: 15-36-212-005-0000 (affects Lot 6.8 in Parcel 1); 15-36-212-006-0000 (affects Lot 679 in Parcel 1); 15-36-212-007-0000 (affects Lot 680 in Parcel 1); 15-36-500-001-0000 (affects Parcel 2)

Commonly known as 345 East Burlington Avenue, Riverside, Illinois