

Prepared By:

UNOFFICIAL COPY

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

99536843

5483/0196 04 001 Page 1 of 2
1999-06-04 11:47:24
Cook County Recorder 23.00

and When Recorded Mail To

E.T.I.C.

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034



③ 7883443 / 0904153

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0080083678

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

2/NB

**3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 2, 1999**
executed by **CHARLES A. ABELE, UNMARRIED PERSON AND
KATHERINE A. ABELE, UNMARRIED PERSON**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description) described

Commonly known as **4824 WASHINGTON STREET-#2N, SKOKIE, ILLINOIS 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

99536842

On **JUNE 2, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the President
and

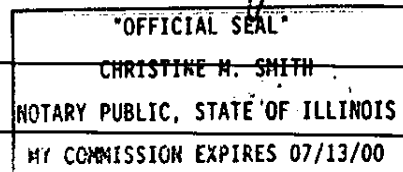
By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Christine M. Smith
Lake County,



My Commission Expires **7-13-00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 989-ETI

Rev. 08/17/95

DPS 171

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Rev. 05/05/97 DPS 049

10-22-301-060-1011
10-22-301-060-1024

Property of Cook County Clerk's Office

UNIT 4624-2A AND PARKING SPACE P-6 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4624-36 WEST WASHINGTON
STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 96304174, IN THE SOUTHWEST 1/4 OF SECTION
22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

99536843