

UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
NAPERVILLE, IL 60566

99536876

5484/0029 03 001 Page 1 of 2
1999-06-04 09:23:58
Cook County Recorder 23.00



THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
NAPERVILLE, IL 60566

CTI 7820113 z
303

C.T.I. #2
28-20-13
99040871

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Naperville, Illinois and Pinnacle Home Mortgage Company of Oak Brook, Illinois (Assignor),

2
KG

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, assignor does hereby sell, assign, transfer, and set over unto assignee, without recourse, the Mortgage dated MAY 28, 1999, recorded in the office of the Recorder of Deeds in COOK County, Illinois as document No. ~~99536875~~ ~~99536876~~ 99536876, for the property legally described as follows:

LOT 18 IN WESTCHESTER FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996, AS DOCUMENT NUMBER 96-405661, IN COOK COUNTY, ILLINOIS.

15-30-200-018

PIN
Which has the address of: 2440 MEADOWBROOK LANE, WESTCHESTER, IL 60154
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 28TH day of MAY 1999 .

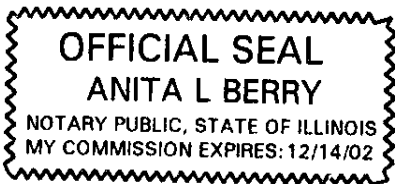
By: Bill Randall
Bill Randall, Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS)
County of Dupage)

I hereby certify that on this 28TH day of MAY ,1999 before me, the subscriber, a Notary Public of the State of Illinois personally appeared Bill Randall, Vice President and _____ Secretary, of _____ and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.



Anita L Berry
Notary Public

This Instrument prepared by:

When RECORDED Please Return To:

Property of Cook County Clerk's Office