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## RELEASE DEENOFFICIAL COP \$537438

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PALMA DEAMON, A WIDOW;

5488/0093 07 001 Page 1 of 2 1999-06-04 10:48:55 Cook County Recorder 23.50



•			
of the County ofCOOK	and State of Illinois, all	the right, title, interes	t, claim or demand whatsoever
it may have acquired in, through	or by certain mortgage deed bear	ing date the <u>26TH</u>	day of <u>APRIL</u> ,
A.D. 19 93, and recorded in	the Recorder's Office ofC	00K Cour	nty, in the State of Illinois, in
ANCHORINE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
including xaxsignment xxxxRemx X	KY MENKAYO.	to the premise	s therein described, situated in
the County of COOK	and State of Illinois, as f	ollows, to-wit:	
		,	
UNIT 103 TOGETHER WITH IT BAY COLONY CONDOMINIUM AS DOCUMENT NUMBER 22400645, (NE-1/4) OF SECTION SIXTE EAST OF THE THIRD PRINCIP	DELINEATED AND LEFINED IN AS AMENDED FROM TIME TO EN (16), TOWNSHIP FORTI-O	N THE DECLARATION FIME, IN THE NORT NE (41) NORTH, RA	RECORDED AS HEAST QUARTER
		This is	nstrument prepared under
PERMANENT INDEX NUMBER: 0	9-16-201-033-1103.	C/Ai	the supervision of thur Neville, Attorney 801 W. Belmont Ave. Chicago, IL. 60641
DRODEDOW COMONIN WHOLIN A	C. OLEO BAY COLOMY INTO	IN DEC DIATNES	TT 60016
PROPERTY COMMONLY KNOWN A	5: 9450 DAI COLONI, UNII	9	ATGF, INC
IN TESTIMONY WHEREOF,	The said COMM	UNITY SAVINGS BA	NK Q
	has hereunto caused its corporate s		
	Asst. Vice President, and attested by	its Asst. Secretar XXXX	KNKX, this <u>29TH</u> day
	ofAPRIL		, A.D. 1999
- :	у / Срмм	UNITY SAVINGS BA	INK
	By Martine & Bu	Money	. Asst. Vice President
,	Attest:	10	Asst. Secretar <b>KY maxima</b> X

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS COOK Jadwiga County of \_ ZALUPSKA , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that \_KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN \_ personally known to me to be the Asst. Secretary 14600 and the personal p of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary XXXXXXXXXX they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my has. GIVEN under my hand and notarial seal, this \_ 田 Chicago, IL CHICAGO, ILLINOIS 60641-4399 4801 WEST BEIMONT AVENUE COMMUNITY SAVINGS BANK (773) 685-5300 Z Maggio, Belmont 60634 27543