99537474

UNOFFICIAL COP9537474

5488/0129 07 001 Page 1 of 2 1999-06-04 10:59:03

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 15 #504554166

This instrument was prepared by

BFC Forms Service, Inc.



The above space for recorder's use only **FILED.** 1n #504554166 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form. makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James D. Murphy and Lynn R. Murphy, 2604 Poplar (NAME AND ADDRESS) View Bend, Elgin Il heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage & Assignment .19 ⁹⁶ August _____, and recorded in the Recorder's Office of 30th day of bearing date the ____ Cook County, in the State of Illinois, in pook ____ of records, on page ____, as document No.96681956 & 96681957 , to the premises therein described as follows, situated in the County of ____ Cook State of Illinois, to wit: Lot 35 in Chapel Creek Subdivision, Being a Subdivision in the South West 1/4 of Section 16 and in the South East 1/4 of Section 17, Township 11 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois*** ATGF INC together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): ____06-17-404-023 Address(es) of premises: 2604 Poplar View Bend, Elgin II 60120 and seal

IE AND ADD

Charter Nationa

1400 Irving Park

Hanover Park, I1 60103

STATE OF ________ STATE OF _______ STATE OF ______ SS. COUNTY OF ______ Cook ______ } ss.

!,	Kathleen E Koehl	er	, a notary p	oublic in and for
said County, in the State aforesaid, DO HEREBY CERTIFY thatEdward_J_Jaeky				
known to me to be the <u>Second Vice</u> President of <u>CHARTER NATIONAL BANK & TRUST</u> , a				
corporation, andMary E Machnik, personally known to				
me to be the Loan Operations Office Secretary of said corporation, and personally known to me to be the same				
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally				
acknowledged that as such Second Vice President and Loan Operations Officery, they signed and				
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to				
authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as				
the free and voluntary act of said corporation, for the uses and purposes therein set forth.				
GIVEN under my hand and <u>notary</u> seal this 23rd day of <u>April</u> , 1999.				
Mthlun E. Mahler NOTARY PUBLIC				
OFFICIAL SEAL KATHLEEN E KOEHLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/26/02				
RELEASE DEED By Corporation	TO	ADDRESS OF PROPERTY:		MAIL TO: JAMES D. MURPHY 361 BLUF CITY BLND. ELGIN, 12., 60/20