



99537790

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~  
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
MARIA E. PAGAN, A SINGLE PERSON &  
ALBERTO FUENTES, A SINGLE PERSON  
TO  
FIRST AMERICAN MORTGAGE  
BEARING DATE OF DECEMBER 22, 1992 RECORDED IN BOOK  
PAGE , ON DECEMBER 31, 1992 DOCUMENT 92986834 IN THE OFFICE OF THE  
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A  
CERTAIN NOTE IN THE PRINCIPAL SUM OF 95,000.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO-WIT:  
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 06, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]  
PAT CHARLES  
ASST. VICE PRESIDENT



Latoya Alexander  
SM19

5-4  
P-3  
N-  
M-4  
25.50  
RW

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LOT 53 AND THE WEST 3 FEET OF LOT 52 IN C. P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET THEREOF) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 569203

STATE OF FLORIDA  
COUNTY OF DUVAL

3749 W WRIGHTWOOD  
CHICAGO IL 60647  
TAX ID NO. 13263190030000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES ~~WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT~~ OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 06, 1999

*LaTonya D. Alexander*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196



Office