

99537383

72060

UNOFFICIAL COPY

99537383

5488/0038 07 001 Page 1 of 3
1999-06-04 10:13:33
Cook County Recorder 25.50

WARRANTY DEED
131-699983



AFTER RECORDING RETURN THIS INSTRUMENT TO:

ON OUR OWN
1467 S. MICHIGAN
CHICAGO IL 60605



THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **On Our Own, Inc., 1467 South Michigan Avenue, Chicago, IL 60605** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **1309 South Harding, Chicago, IL 60623** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 26 day of March, 1999 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

72060

3

UNOFFICIAL COPY

99537383

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Charlotte D. Lewis
Jamie McHendley

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

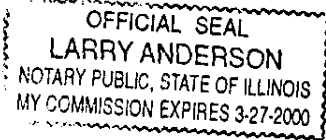
3/31/99 Chang
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, LARRY ANDERSON a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of March 26, 1999 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. COUMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 26 day of March, 1999

Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of
document production.



Larry Anderson
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

On Our Own, Inc.
1467 South Michigan Avenue
Chicago, IL 60605

UNOFFICIAL COPY

99537383

Legal Description: LOT 4 IN BLOCK 7 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 16-23-108-003
Commonly Known as: 1309 S. HARDING
Chicago, Illinois

Property of Cook County Clerk's Office