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GEORGE E. COLE® LEGAL FORMS

No. 367 REC February 1996 1999-06-04 14:34:23 Cook County Recorder 15.50



ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

| STATE OF ILLINOIS | } ss. | Abo | ve Space for R | ecorder's use only |
|---|------------------------|-----------------|-----------------|-----------------------------------|
| COUNTY OF COCK | _ } "" | | | |
| The claimant, A- | DWEST | BOARD- | UP. IN | ೭ |
| of LINCOLNSHIRE S | ,County of | LAKE | , St | ate of 1001015 |
| hereby files a claim for lien against _ | | | | |
| CooK Count | y, Illinois and seates | : | | |
| That on APRIL 9 | , 19_9 | 9, the owner | owned the follo | wing described land in the County |
| of COOK | , State of Illinois | s, to wit: Exx. | Co SUE | W THE E Ya- |
| SE 14 SEC 11-42- | 11 REC DA | TE: 04/1 | 3/1979 | DOC NO:22272179 |
| DOC NO: 7306/30 | 8 ST- | TN-RG | CLOT | |
| | 11-9 | 12-11 | (K) 300 | 5 T |
| Permanent Real Estate Index Number(s | s): 03-11· | -401-016 | -0000 | VOL 000231 |
| Address(es) of premises: 448 | | | | |
| • • | _ | | | nt made a connact with said owner |
| (1) FOR EMELGE | NCY TAK | 291NG 01 | ROOF | |
| | | | | |
| | | | | |
| (2) to SEE ATTAC | CHED | | | |
| · · | | | | |
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| | | | | |

| "UNOFFICIAL COP | 7538492 Page 2 (of . 4 |
|--|---------------------------------------|
| for the building (3) 448. ALEXICT erected on said land for the sum of | 15,268.00 |
| and on APRIL 12, 19 99, completed thereum | der (4) |
| , somptood distribution | |
| ALL WORK NECESSARY AS PER CONTRAC | 2 |
| | <u> </u> |
| | · · · · · · · · · · · · · · · · · · · |
| · | |
| That at the special instance and request of said owner the claimant furnished extra and add | ditional materials at and extra and |
| additional labor on said premises of the value of \$ | and completed same on |
| | |
| | / |
| That said owner is entitled to credits on account thereof as follows, to-wit: | <u> </u> |
| | |
| | <u> </u> |
| | |
| leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of | 5,497.02 Dollars |
| | Dollars |
| for which, with interest, the claimant claims a lien on said land and improvements. | |
| / | ST BOARD-UP, INC |
| (Name of sole owners | hip, corporation, or partnership) |
| By Placen C | J. Sumon |
| | |
| This document was prepared by KACEN Simon P.O. Box 33 | DA CINCOCNSHICE. |
| (Name and Address) | 60069 |
| Mail to: A-MIDWEST BONED-UP, INC | بالمراجع فالمحتمل والأراج |
| (Name and Address) | |
| | |
| P.O. BOX DOD LINCOLNSHIRE ILL | 0069 |
| (City) (State) | Za Code) |
| 4 | |
| Or Recorder's Office Box No. | V 1116 × |
| | 0-122 |
| (1) If contract made with another than the owner, delete "said owner," name such person a | nd add "authorized or knowingly |
| permitted by said owner to make said contract." | |
| (2) State what was to be done.(3) "being" or "to be," as the case may be. | - © |
| (4) "All required to be done by said contract"; or "work to the value of,"; or, "delive | ery of materials to the volue of |
| \$," etc. | ay or majorials to the value of |
| (5) If extras fill out, if no extras strike out. | |

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| |) |
|---|---|
| The affiant, KAREN Simon | |
| being first duly sworn, on oath deposes and says that he is _ | PRES. DENT |
| | |
| | |
| | |
| | and knows the contents thereof; and that all the statements therein |
| contained are true. | Daven J. Dimon |
| Subscribed and sworn to be ore me this | day-of JUNE 19 99 |
| | all tom |
| Ox | Notary Public |
| C | |
| | |
| 7 | |
| | |
| | 7)x |
| | 4 |
| | |
| | 4 |
| | 9, |
| | |
| | Notary Public Onto |
| | |



UNOFFICIAL COPYNVOICE 10580

A-MIDWEST BOARD-UP, INC.

P.O. BOX 222 • Lincolnshire, IL • 60069 **1-800-24-MIDWEST** (1-800-246-4393) • Fax: 847-215-8517

DATE APril9, 95

| O/ | U | . L | ' ' | 1 | 1 | / |
|--------|---|-----|-----|---|---|---|
| P.O. # | | | | | | |

| | P.O. # |
|--|---|
| BILL TO — | FEIN 36-4001782 |
| NAME FOX DORO | |
| ADDRESS 470 FOYBORD DR 620 | Heeling III 6009 |
| PHONE 54/ 0150 FAX | STATE ZIP |
| | |
| JOB LOCATION — | |
| NAME AVENCTBING | |
| 2//6 | 2011 - 71/ 45:22 |
| CITY | state ZIP |
| PHONEFAX | |
| INCUIDANCE OF | |
| INSURANCE CO | |
| CLAIM #POLICY # | |
| QUANTITY | соят |
| TARPS (4) 12 (20) 12x16 (2) 16x34(7) 20x30 (4) 20x | 40(2) 40×60(8)s 13,750.00 |
| OPENINGS #400 #2100 #1500 | \$ 5400 \$ |
| 4 x 8 SHEETS | S s |
| 2 x 4 | - S |
| LOCK & HASP | 74/ s |
| FIRING STRPS 8 | per bundle = /68.00 |
| OTHER GOGAL- 10 | 000.00 |
| SERVICE CHARGE TAR AROUND ALE CONDIT | TIONERS \$ 500.00 |
| MOVING PREVIOUS CONTRACTOR | 5 8QUIP + 550.00 |
| ARPING 13 ONLY TEMPORARY MERSURE. | SUB-TOTAL \$ 15, 248,00 |
| A-MIDWEST IS NOT RESPONSIBLE FOR ANY NODITIONAL LEAKS THAT MAY OCCUR FROM | DEPOSIT \$ |
| INSTALLATION OF TARPS. | TOTAL \$ 15, 268.00 |
| PAYMENTS ARE DUE IN 10 DAYS. 11/2% INTE | |
| I (We) hereby employ and authorize A-Midwest to do emergency enclosure work consisting of boarding up and/o | or securing certain broken windows and/or entries of these premises. It is |
| If this invoice is signed by more than one person, all obligations bereunder shall be joint and equal all positions | lue received within the period of 10 days after completion of said work, shereto severally waive presentment for payment, notice of dishonor and |
| protest. Cost of collection is 33-1/3 regardless of amount owed. And to secure the payment of said amount, the undor agent of A-Midwest, to appear for the undersigned in court, at any time after said 30 days and confess a judge unpaid, together with reasonable costs of collection, including reasonable attorney's fees and to waive and releas immediate execution upon such judgement hereby ratifying and confirming all that said attorney may do by virtue ance company. | ersigned hereby authorizes, irrevocably, any attorney of any court of record ement without process, in favor of <i>A-Midwest</i> , for such amount as may be |
| 1 (We) also give rights to A-Midwest to remove its materials from my (our) property without notice in event of non- | payment and without due process in court of law, |
| SIGNED X (1971) WHALL | DATE_APV1/9.79 |
| WITNESS | · |
| NOTE: I Hereby Assign From Insurance Proceeds That A-Midwest Board-Up, | Inc. Is To Be Paid Directly For Services Rendered. |