Prepared By UNOFFICIAL CO497/019 51 001 Page 1 of CHICAGO FINANCIAL 1999-06-04 16:04:35 520 WEST ERIE, SUITE 240 Cook County Recorder 23.50 CHICAGO, ILLINOIS 60610 CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 4723890 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.R. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated **APRIL 12, 1999** executed by XAVIER P. ELIZONDO, UNMARPISD to CHICAGO FINANCIAL SERVICES, INC. THE STATE OF ILLINOIS a corporation organized under the laws of 520 WEST ERIE, SUITE 240 and whose principal place of business is CHICAGO, ILLINOIS 60610 **AS DOCUMENT NUMBER , as Document and recorded in Book/Volume No. page(s) , COOK described No. County Records. State (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1333 WEST HURON STREET, UNIT 1A, CHICAGO, ILLINOIS 60622 PIN: 17-08-114-016 TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED AFRIL 12, 1999 STATE OF ILLINOIS CHICAGO FINANCIAL SERVICE COUNTY OF before On APRIL 12, 1999 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Steven Kath Its: known to me to be the and known to me to be the president By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation NOTARY PUBLIC, STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES: 01/26/03 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public Market County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires DPS 171 Rev. 08/17/95

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1A, IN 1333 W. HURON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN THE RESUBDIVISION OF THE WEST 1051 FEET OF BLOCK 6 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWF5T 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY 15 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98729160. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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