GEORGE E. COLE® LEGAL FORMS

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May 1996

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Cook County Recorder

23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Leo Badillo
of the County of and State of and in corolleration of the payment of the indebtedness secured
by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do <u>es</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
Ford A. Willoughby, Jr. and Sherri A. Willoughby, his wife
(NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
he may have acquired in, through or by a certain Mortgage, bearing due the 24th
day of January, 19 96, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, in book of records, on page, as document No. <u>96097690</u> , to the
premises therein described as follows, situated in the County of
13 PAST OF THE THIRD PRINCIPAL MERITAN IN COOK COUNTY ILLINOIS

## PROFESSIONAL NATIONAL TITLE NETWORK, INC.

Permanent Real Estate	e Index Number(s):	16-02-	219-012		e* 3 mag.	
Address(es) of premise	es: 3231 West	Hirsch.	Chicago,	Illinois		
Witness hand				April		19 <u>99</u> .
			10,0	Bontille		(SEAL)
			Lec	ad1110		(SEAL)
This instrument was p	venared by Robe	ert B. Bi	ehon.	4	-	
Tins metament was p	orepared by			('AANE)		
	P.O.	Box 47764	6, Chica	go, 11. 60647-	7.646	
	•	•		(ADDRESS)		
			•	7.0	•	
STATE OF	1015	<u> </u>		0.		
COUNTY OF			SS.	المرميدة الراز المجملة بيراء والم		
COUNTY OF		<del></del> )				
	diard). Fé	أملياء		•	Ö	
•,				· · · · · · · · · · · · · · · · · · ·	·	
· =	or the said County, in	the State afores	aid, DO HERI	EBY CERTIFY that		
Leo Badillo						· · · · · ·
		, per	sonally known	to me to be the same per	son whose nan	ne <u>18</u>
subscribed to the forest	oing instrument, appe	eared before me	this day in pe	erson and acknowledged	that he	as such
person				delivered the said instrur		
<del></del> -			,	••••	Λ	,
act, for the uses and pur		APR 1	3 1999	. Annil	. S 00 0 N	
Given under my	hand and official seal	this	day	y of April	11/33	
			_	<u> </u>	tary Public	
			_	1 100 100 100 100 100 100 100 100 100 1	7	7
			Со	mmission expire	MY COMMISSION EXPIRES	-
				SEAL	September 4, 2000	1