

UNOFFICIAL COPY



BOX 260

11322483/3

ASSIGNMENT OF MORTGAGE

This form was prepared by (Name, address & phone number):
CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HWY. STE. #
PARK RIDGE, IL 60068
8478241717

WHEN RECORDED MAIL TO:
CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HWY. STE. #312
PARK RIDGE, IL 60068

Parcel Tax ID #: 12-01-104-004-0000

Loan No.: 4761676

For Value Received, the undersigned holder of a Mortgage

CHICAGOLAND MORTGAGE CORP.,

(herein "Assignor"),

whose address is 1400 N. NORTHWEST HWY. STE. #, PARK RIDGE, IL 60068

hereby grant, sell, assign, transfer and convey, unto OHIO SAVINGS BANK,
OHIO

a corporation organized and existing under the laws of the UNITED STATES OF AMERICA (herein "Assignee"),

whose address is P.O. BOX 80011 WICKLIFFE, OH 44092

a certain Mortgage dated 28TH DAY OF MAY, 1999

, made and executed by

DAVID J. FLYNN

to and in favor of CHICAGOLAND MORTGAGE CORP.

99538869

, upon the following described property situated in

COOK

County, State of IL

LOT 7 IN BLOCK 1 IN FOOTE AND LOCKWOOD'S SUBDIVISION OF THAT PART OF
THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF OLD CANFIELD ROAD AND
NORTH OF TANNER'S ROAD IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of \$4,160,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the Public Records of COOK

County, State of IL

, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
05/28/99

Witness (Print Name)

CHICAGOLAND MORTGAGE CORP.
(Assignor)

Witness (Print Name)

By: Brett H. Bowen
(Signature)

Attest (Print Name)

BRETT H. BOWEN
EXECUTIVE VICE-PRESIDENT

BRETT H. BOWEN
EXECUTIVE VICE PRESIDENT

STATE OF IL

COUNTY OF COOK

On 05/28/99

before me, the undersigned, a Notary Public in and for

said County and State, personally appeared BRETT H. BOWEN

, known to me to be

EXECUTIVE VICE-PRESIDENT

and

known to me to be the

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

My Commission Expires: 8-21-02

Belinda Martinez

Notary Public
Cook County,



ATGF, INC

